L21000359859

| (Re | equestor's Name) | |
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| ☐ PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
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| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com



ORDER FORM

TO Florida Department of State

FROM

Melissa Moreau

The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303 corphelp@dos.myflorida.com

850.656.7953

850-245-6051

REQUEST DATE 10/20/2021

PRIORITY Regular Approval

OUR REF_#_(Order_ID#) 961252

ORDER ENTITY

JUST SALAD 1180 OKEECHOBEE LLC

PLEASE PERFORM THE FOLLOWING SERVICES:

JUST SALAD 1180 OKEECHOBEE LLC (FL)

File the attached amendment and provide a certified copy.

NOTES:

\$55.00 Authorized

RETURN/FORWARDING INSTRUCTIONS:_

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Wednesday, October 20, 2021 Page 1 of 1

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| JUST SALAD 1180 OKEECHOBEE LLC | | |
|---|--|------------------------------|
| (<u>Name of the Limited Liability</u> (A Florida Li | Company as it now appears on our records imited Liability Company) | |
| The Articles of Organization for this Limited Liability Con Florida document number L21000359859 | npany were filed on08/10/2021 | and assigned |
| florida document number | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limite | d liability company here: | |
| JUST SALAD 1880 OKEECHOBEE LLC | | |
| The new name must be distinguishable and contain the words "Limited | d Liability Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| Principal office address MUST BE A STREET ADDRE. | een . | <u> </u> |
| Fincipal office address MUST BE A STREET ADDRE. | 33/ | ~~ |
| | | |
| | | |
| Enter new mailing address, if applicable: | | 77.57 |
| Mailing address MAY BE A POST OFFICE BOX) | | |
| | | SSA A O |
| | | E.S. |
| 3. If amending the registered agent and/or registered $oldsymbol{o}$ | ffice address on our records, enter t | he name of the new registe |
| gent and/or the new registered office address here: | | , , |
| | | |
| Name of New Registered Agent: | | |
| Now Devictored Office Address | | |
| New Registered Office Address: | Enter Florida street address | |
| | | |
| | Flo | rida Zip Code |
| | 3.141 | AH COUC |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| or removed from our records: | | |
|------------------------------|--|--|
| MGR = Manager | | |
| AMBR = Authorized Member | | |

| <u>l itle</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|---------------|-------------|----------------|----------------|
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|), irame | ending any other information | on, enter change(s) here: (Attach additional sheets, if necessary.) |
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| <u>Note:</u> | ive date, if other than the defective date is listed, the date must be If the date inserted in this blochent's effective date on the Department. | ate of filing: |
| the recor | | date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| Dated | October 19 | . 2021 |
| | | /s/ Nick Kenner |
| | Si | gnature of a member or authorized representative of a member |
| | | Nick Kenner |
| | | Typed or printed name of signee |

Filing Fee: \$25.00