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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ZIMMERMAN, KISER, & SUTCLIFFE, P.A.

Account Number : I19990000006 Phone

: (407)425-7010

Fax Number

: (407)425-2747

Enter the email address for this business entity to be used for future: annual report mailings. Enter only one email address please.

Corporate@zkslawfirm.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN BERKELEY HARWICK GP, LLC

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Estimated Charge	S25.00

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COVER LETTER 🔪

TO: Registration 9 Division of Co			•
Berkeley	Harwick GP, LLC		
SUBJECT:	Name of Lim	ited Liability Company	
The enclosed Articles o	of Amendment and fee(s) are sub	mitted for filing.	
Please return all corres	pondence concerning this matter	to the following.	
	N. DWAYNE GRAY, JR.	, ESQ.	202 1 7ALI
		Name of Person	AU
	ZIMMERMAN KISER SU	JTCLIFFE, P.A.	3178. 63
		Firm/Company	* * * * * * * * * * * * * * * * * * *
	315 E. ROBINSON STRE	ET, SUITE 600	M. II: 52
		Address	52
	ORLANDO, FL 32801		
		City/State and Zip Code	
	jlagmay@wendovergroup.c		(matron)
		to be used for future annual report not	car.on)
For further information	concerning this matter, please co	all.	
Jamie L. Brown		407 425-7010 at ()	
Namo	of Person		e Telephone Number
Enclosed is a check for	the following amount.		
■ \$25.00 Filing Fee	☐ \$30.00 Filing Fee & Certificate of Status	□ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
Regi Divis P.O.	LING ADDRESS: stration Section sion of Corporations Box 6327 shassee, FL 32314	STREET/COURI Registration Section Division of Corpo Clifton Building 2661 Executive Co	on rations

Tallahassee, FL 32301

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(((H210003217033)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Berkeley Harwick GP, LLC		<u>_</u>
(<u>Name of the Limited Liability C</u> (A Florida Lin	ompany as it now appears on our records. nited Liability Company))
he Articles of Organization for this Limited Liability Comorida document number <u>L21000357225</u>	pany were filed on 08/09/2021	and assigned
his amendment is submitted to amend the following:		
If amending name, enter the new name of the limited	liability company here:	
ne new name must be distinguishable and contain the words "Limited	Liability Company," the designation "LLC"	or the abbreviation "L.L.C."
nter new principal offices address, if applicable:	N/A	
Principal office address MUST BE A STREET ADDRES	<u> </u>	
nter new mailing address, if applicable:	N/A	
Mailing address MAY BE A POST OFFICE BOX)		
i. If amending the registered agent and/or register egistered agent and/or the new registered office address	ed office address on our records, s here:	enter the name of the
Name of New Registered Agent: N/A		
New Registered Office Address:	Enter Florida street address	
	, Flo	rida
	City	Zıp Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR =	Manager	
AMBR =	Authorized	Mem bei

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGR/AMBR	Berkeley Housing Initiative, Inc.	1105 Kensington Park Dr., Stc 200	_
-		Altamonte Springs, FL 32714	☐ Remove
			■ Change
			Add
			☐ Remove
			☐ Change
			Add
			Remove
			Change
			Remove
			Change
			□ Remove
			Change
			Remove
			Change

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record s	specifies a de		tive date, but r		ve time, at 1	2:01 a.m. on	the earlie
ited	August 2	7	. 2021	- <u>-</u>			
	n.	. Adinya jorki	eon a member or au				
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Page 3 of 3

Filing Fee: \$25.00