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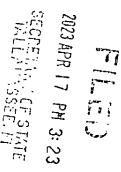
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| Special Instructions to Filing Officer. |
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Y. SCOTT
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## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |   |   |  | , <del>"</del> | $A_i$ .                                 |
|--|---|---|--|----------------|---|
| Lina Lashes                            | ss LLC  |   |  |                |   |
| SUBJECT:                               | Name of Lim                                       | ited Liability Company  |  |                |   |
| The enclosed Articles of               | Amendment and fee(s) are sub                      | mitted for filing.  |  |                |   |
| Please return all correspo             | ndence concerning this matter                     | to the following:   |  |                |   |
|  | Lina Monsalve                                     |   |  |                |   |
|  |   | Name of Person  |  |                |   |
|  | Lina Lashes, LLC                                  |   | (2)  | 202            |   |
|  |   | Firm/Company  | ALC<br>PE  | ₹<br>23        | 41.                                     |
|  | 2786 Monticello Way                               |   | 1  | 2023 APR 17    |   |
|  |   | Address   | 800  | 7 P            | 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 |
|  | Kissimmee, FL 34741                               |   | SSEE, F  | PH 3: 2:       |   |
|  | <del></del> -                                     | City/State and Zip Code   | 一一一一   | 23             |   |
|  | Linatravelrn@hotmail.com                          |   | The same of the sa |                |   |
| For further information c              | E-mail address: ( oncerning this matter, please c | to be used for future annual report not<br>all:                     | incation)  |                |   |
| Lina Monsalve                          | c .   | 407 8135434   |  |                |   |
| Name o                                 | f Person  | at ()<br>Area Code Daytin   | nc Telephone Number  |                |   |
| Enclosed is a check for the            | he following amount:                              |   |  |                |   |
| ■ \$25.00 Filing Fee                   | ☐ \$30.00 Filing Fee & Certificate of Status      | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filin Certificate Certified C (additional co  | of Star        | tus &                                   |
| Mailing Address Registration           |   | Street Address:<br>Registration Se                                  | ection   |                |   |
| Division of C                          |   | Division of Co  |  |                |   |
| P.O. Box 632                           | 27  | The Centre of   |  | ^              |   |
| Tallahassee,                           | FL 32314  | 2415 N. Monro   | oc Street, Suite 81  | U              |   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Lina Lashes, LLC  (Name of the Limited Liability Compa (A Florida Limited I   | ny as it now appears on our recor<br>liability Company) | <u>'ds.</u> )                    |
|---|---|----------------------------------|
| The Articles of Organization for this Limited Liability Company  Florida document number 1.21000356893  | were filed on Aug 09, 2021                              | and assigned                     |
| This amendment is submitted to amend the following:   |   |                                  |
| A. If amending name, enter the new name of the limited liab   | ility company here:                                     | 2023<br>SEC                      |
| Radiant-Luxe Boutique L.L.C.  |   |                                  |
| The new name must be distinguishable and contain the words "Limited Liabil Enter new principal offices address, if applicable:  (Principal office address MUST BE A STREET ADDRESS) | lity Company," the designation "LL                      | C" or the abbreviation "L. I.C." |
| Enter new mailing address, if applicable:  Mailing address MAY BE A POST OFFICE BOX)  | 152 Westmoreland Circle<br>Kissimmee, FL 34744          |                                  |
| B. If amending the registered agent and/or registered office a<br>agent and/or the new registered office address here:  | address on our records, <u>ente</u>                     | er the name of the new regist    |
| Name of New Registered Agent:   |   |                                  |
| New Registered Office Address:  | Enter Florida street addr                               | ess                              |
|   | F   | Florida                          |
| <del></del>   | City  | Zip Code                         |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address  | Type of Action |
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| ective date, if other than the   | date of filing:          |                   |                                       |                 | (optiona      | ıl)      |                                  |
| effective date is listed, the date mute: If the date inserted in this b  | st be specific and canno | ot be prior to da | ate of filing or m<br>statutory filin | ore than 90 day | ys after fili | ng.) Pur | suant to 605.02<br>not be listed |
| ument's effective date on the [  | Department of State's    | records.          |                                       | 5 - 1           | ·             |          |                                  |
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| s med.   |                          |                   |                                       |                 |               |          |                                  |
| ed April 12  | 20                       | 23                |                                       |                 |               |          |                                  |
|  | A                        |                   |                                       |                 |               |          |                                  |
|  |                          | `                 |                                       |                 |               |          |                                  |
| wi   | Signature of a memb      | ve or authorise   | d management of the                   | af a mamber     |               |          |                                  |