## 621000340391

| (Re                     | questor's Name)       |           |
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| (Cit                    | ry/State/Zip/Phone    | · #)      |
| PICK-UP                 | MAIT                  | MAIL      |
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| (Bu                     | siness Entity Nam     | ne)       |
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| Certified Copies        | _ Certificates        | of Status |
|                         |                       |           |
| Special Instructions to | Filing Officer:       |           |
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SECRETARY DE STATE

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DEC 15 2021

## **COVER LETTER**

| TO: Registration Section Division of Corporations                   |  |
|---|--|
| SUBJECT: The Spice Brutique   | e. LLC   |
| Name of Limited L   | iability Company   |
|   |  |
| The enclosed Articles of Amendment and fee(s) are submitted         | d for filing.  |
| Please return all correspondence concerning this matter to the      | e following:   |
| Cynimen   | Aussa Brown Name of erson  |
| _ The spice B   | OUTQUE LLC.  |
| 8720 N  | Tangerine Pl   |
| Tampa fr  | 3367<br>sy/State and Zip Code  |
| the spice bo  | used for nature annual report notification)  |
| For further information concerning this matter, please call:        |  |
| Cynimen Alyssa Brown  | at (813) 520 - 8161<br>Area Code Daytime Telephone Number  |
| Enclosed is a check for the following amount:                       |  |
| ☑ \$25.00 Filing Fee ☑ \$30.00 Filing Fee & ☐ Certificate of Status | S55.00 Filing Fee & ☐ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed) |
| Mailing Address: Registration Section                               | Street Address: Registration Section   |
| Division of Corporations<br>P.O. Box 6327                           | Division of Corporations The Centre of Tallahassee   |
| Tallahassee, FL 32314   | 2415 N. Monroe Street, Suite 810   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION



OF 2021 NOV 30 AM 7: 08

| Mespice Boutique (Name of the Limited Liability Comp.) (A Florida Limited   | any as it now appears on<br>Liability Company) | SECRETARY OF STATE<br>                   |
|---|--|--|
| The Articles of Organization for this Limited Liability Company   | were filed on <u>Ju</u>                        | 4 27, 2021 and assigned                  |
| Florida document number <u>L21000340391</u> .   |  | J  |
| This amendment is submitted to amend the following:   |  |  |
| A. If amending name, enter the new name of the limited liab   | pility company here:                           |  |
| The new name must be distinguishable and contain the words "Limited Liabi   | ility Company," the design                     | nation "LLC" or the abbreviation "L.1C." |
| Enter new principal offices address, if applicable:   |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)                             |  |  |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our recoi                           | ds, enter the name of the new registered |
| Name of New Registered Agent:   |  | <del>.</del>                             |
| New Registered Office Address:  | Enter Florida s                                | treet address                            |
|   |  | , Florida                                |
|   | City   | Zip Code                                 |
| New Pagistared Agent's Signature if changing Degistered Agents  |  |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>             | Name                    | Address             | Type of Action |
|--------------------------|-------------------------|---------------------|----------------|
| MGR                      | Cynimen Alyssa Brown II | 8720 N Tangerine Pl | 🗀 Add          |
|                          |                         | Tampa F1 33617      | □Remove        |
|                          |                         |                     | - Change       |
| MGR Cynimen Alyssa Brown | 8770 N Tangerine PI     | ⊡Add                |                |
|                          | Tampa F1 33617          | Remove              |                |
|                          |                         | □Change             |                |
|                          |                         | □Add                |                |
|                          |                         | □Remove             |                |
|                          |                         | □ Change            |                |
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|                          |                         | □Remove             |                |
|                          |                         |                     | □Change        |

| If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)   |
|--|
| Need to change the manager name  |
| Cynimen Alyssa Brown 11 to   |
| Need to change the manager name  Cynimen Alyssa Brown 11 to  Cynimen Alyssa Brown  |
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| Effective date, if other than the date of filing:  |
| the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the cord is filed. |
| Dated November 24 2021   |
| Signature of a member of authorized representative of a member   |
| Cynimen Alussa Brown Typed or printed name of signee   |

Filing Fee: \$25.00