Florica Department of State Division of Coporations Hectron Filing Cover State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210002563743)))



	H210002563743ABC/				
Note: DO	NOT hit the REFRESH/RELOAD button on your Doing so will generate another cover she		page. SEC	2021	
To: From: **Enter	Division of Corporations Fax Number : (850)617-6381 Account Name : NELSON MULLINS RILEY & SCA Account Number : I1998000090 Phone : (407)839-4200 Fax Number : (407)839-4264 the email address for this business entity to out a report mailings. Enter only one email address for the second content of the se	be used for futo	i ?]	2021 JUL -1 PM11: 59	A Committee Street
	ail Address:			755	
Line	TI Hadi CSS.			1961 ji'' - 1	
	FLORIDA LIMITED LIABILITY	CO.		;	
	TARA HOUSE, LLC			PH	
	Certificate of Status	0		2:	, .
	Certified Copy	0			•

Electronic Filing Menu

Page Count

Estimated Charge

Corporate Filing Menu

Help

04

\$125.00



3/006

ARTICLES OF ORGANIZATION

OF

TARA HOUSE, LLC

The undersigned acting as the organizer of TARA HOUSE, LLC, under the Florida Limited Liability Company Act, Chapter 605, Fla. Stat., adopt the following Articles of Organization:

ARTICLE I - Name:

The name of the limited liability company is TARA HOUSE, LLC (the "Company").

ARTICLE II - Address:

The mailing address and the principal office of the limited liability company is 2001 Glenridge Way, Winter Park, Florida 32792.

ARTICLE III - Duration:

The period of duration for the Company shall be perpetual, unless dissolved in accordance with the terms of the Operating Agreement of the Company.

ARTICLE IV - Management:

The limited liability company is to be managed by a manager and the names and addresses of the individuals to serve as the initial managers until the first annual meeting of members or until their successors are elected and qualified is:

> Name Address 172 Seville Chase Drive PAULINE M. KORMAN Winter Springs, Florida 32708 RITA F. RENSHAW 186 Baker Street Altamonte Springs, Florida 32701

ARTICLE V - Admission of Additional Members: .

The Company shall admit new Members in accordance with the Company's Operating Agreement.

4835-8068-7342 v.i 068389/00003

(4010001513743)

ARTICLE VI - Adoption of Operating Agreement:

The Company shall adopt an Operating Agreement for the Company, which Operating Agreement may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with these Articles of Organization, or Chapter 605, Fla. Stat.

ARTICLE VII - Initial Registered Agent and Office:

The initial registered agent for the Company shall be PAULINE M. KORMAN, whose address is 172 Seville Chase Drive, Winter Springs, Florida 32708.

ARTICLE VIII - Amendments:

The Company reserves the right to amend any provision of these Articles of Organization, which amendment shall only be effectuated by the majority written approval of all voting Members of the Company.

ARTICLE IX - Indemnification:

Each individual or entity who is or was a manager of the Company (and the heirs, executor, personal representatives, administrators, successors or assigns of such individual or entity) who was or is made a party to, or is involved in any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that such person is or was a manager of the Company ("Indemnitee"), shall be indemnified and held harmless by the Company to the fullest extent permitted by applicable law, as the same exists or may hereafter be amended. In addition to the indemnification conferred in this Article, the Indemnitee shall also be entitled to have paid directly by the Company the expenses reasonably incurred in defending any such proceeding against such Indemnitee in advance of its final disposition, to the fullest extent authorized by applicable law, as the same exists or may hereafter be amended. The rights and authority conferred in this Article shall not be exclusive of any other right which any person may have or hereafter acquire under any statute, provision of the Articles of Organization or Operating Agreement of the Company, agreement, vote of Members or otherwise. Any repeal or amendment of this Article by the Members of the Company shall not adversely affect any right or protection of a manager or officer existing at the time of such repeal or amendment.

4835-8065-7342 v.t

(421100256374 3)

(HD1000756374 3)

ARTICLE X - Member Interests:

The Company is authorized to issue both voting and nonvoting membership interests. All membership interests shall be identical in all respects except the nonvoting membership interests shall carry no right to vote on any matter except as the State of Florida requires that voting rights be granted nonvoting membership interests.

IN WITNESS WHEREOF, the undersigned executes the Articles of Organization as of this 29th day of June, 2021.

HELEN GREENSPUN, Organizer

4835-8068-7342 v.1 068389/00003

(4210002563743)

(Hororozsus 74 3)

ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT

PURSUANT TO THE PROVISIONS OF SECTION 605.0113, FLORIDA STATUTES, THE UNDERSIGNED REGISTERED AGENT SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the limited liability company is TARA HOUSE, LLC.
- 2. The name and address of the registered agent and its office is:

PAULINE M. KORMAN 172 Seville Chase Drive Winter Springs, Florida 32708

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, the undersigned hereby accepts the appointment as registered agent and agree to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of her duties, and is familiar with and accepts the obligations of her position as registered agent.

PAULINE M. KORMAN

Dated this 29th day of June, 2021.

SECRETARY OF STATE

4835-8068-7342 v.t 068389/00003

q

(4210007573743)