

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

L21 000303745

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000391516 3)))



H220003915163ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP.
Account Number : 076666002140
Phone : (727)461-1818
Fax Number : (727)441-8617

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
LOCAL PLUMBER OF TAMPA LLC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

RECEIVED BY STATE
NOV 16 2022

2022 NOV 16 PM 3:23

APPROVED
AND
FILED

**ARTICLES OF AMENDMENT
TO ARTICLES OF ORGANIZATION
OF
LOCAL PLUMBER OF TAMPA LLC,
a Florida limited liability company**

Pursuant to the provisions of Section 605.0202, F.S., LOCAL PLUMBER OF TAMPA LLC, a limited liability company organized and existing under the laws of the State of Florida (the "Company"), hereby adopts the following amendment to its Articles of Organization.

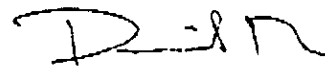
1. Name of Limited Liability Company: LOCAL PLUMBER OF TAMPA LLC
2. Document Number: The Florida document number of this limited liability company is L21000303745.
3. Amendment: Article I of the Articles of Organization is hereby amended to read as follows:

"Article I

The name of this Limited Liability Company shall be: LOCAL PLUMBER OF PASCO LLC."

4. Member Approval: All of the members entitled to vote on this amendment approved such amendment.
5. Other Provisions: All other articles and provisions of the Articles of Organization as originally filed on July 1, 2021, shall remain the same.

The undersigned has executed the Articles of Amendment on the 16 day of November, 2022.



Daniel Ritchie, Manager

APPROVED
AND
FILED

2022 NOV 16 PM 3:23

CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT