

6/30/2021

Division of Corporations  
Florida Department of State  
Electronic Filing Cover Sheet

# L21000303188

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H21000254611 3)))



H210002546113ABCW

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**  
Division of Corporations  
Fax Number : (850)617-6381

**From:**  
Account Name : GREENSPOON MARDER, P.A.  
Account Number : 076064003722  
Phone : (888)491-1120  
Fax Number : (954)333-4242

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: dennis.caplan@caplanandcaplan.com  
lydia.caplan@caplanandcaplan.com

**FLORIDA LIMITED LIABILITY CO.  
2857 SKIPPER LLC**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

Electronic Filing Menu Corporate Filing Menu

Help  
D O'KEEFE  
JUL 01 2021

H21000254611 3

**ARTICLES OF ORGANIZATION OF  
2857 SKIPPER LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Revised Limited Liability Company Act, Florida Statutes Chapter 605, as amended, hereby makes, acknowledges and files the following Articles of Organization.

**ARTICLE I — NAME**

The name of the limited liability company is 2857 SKIPPER LLC (the "Company").

**ARTICLE II — ADDRESS**

The mailing address and street address of the principal office of the Company is 4621 S.W. 168th Avenue, Southwest Ranches, FL 33331.

**ARTICLE III — DURATION**

The period of duration for the Company shall be perpetual.

**ARTICLE IV — REGISTERED AGENT AND ADDRESS**

The name and street address of the initial registered agent of the Company in the State of Florida is Alan B. Cohn, Greenspoon Marder LLP, 200 East Broward Blvd, Suite 1800, Fort Lauderdale, Florida 33301.

**ARTICLE V — MANAGEMENT**

The Company will be manager-managed. The names and addresses of the initial members of the Board of Managers of the Company are:

Dennis James Caplan and Lydia Caplan, As Tenants by the Entirety  
4621 S.W. 168 Avenue  
Southwest Ranches, FL 33331

H21000254611 3

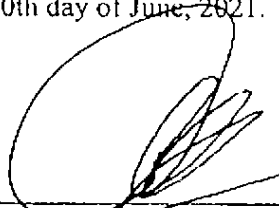
FILED  
21 JUN 30 PM 12:11  
FALLASSIST.FLOR

H21000254611 3

**ARTICLE VI — AUTHORIZED REPRESENTATIVE**

The name and address of the Authorized Representative signing these Articles is Alan B. Cohn, Greenspoon Marder LLP, 200 East Broward Blvd, Suite 1800, Fort Lauderdale, Florida 33301.

**IN WITNESS WHEREOF**, the undersigned as Authorized Representative has made and subscribed these Articles of Organization this 30th day of June, 2021.

  
\_\_\_\_\_  
Alan B. Cohn  
Authorized Representative

H21000254611 3

H21000254611 3

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 605.0113, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is:

2857 SKIPPER LLC

2. The name and address of the registered agent and office is:

Greenspoon Marder LLP (the "Firm")  
200 E. Broward Blvd., Suite 1800  
Fort Lauderdale, FL 33301

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, the Firm hereby accepts the appointment as registered agent and agree to act in this capacity. The Firm further agrees to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and the Firm is familiar with and accept the obligations of its position as registered agent.*

Alan B. Cohn, Esq., For the Firm

(Signature)

June 30, 2021

Date

21 JUN 30 PM 12:43  
CLASSEL, FLORIDA

H21000254611 3