## AZ1000717520

| (Re                     | questor's Name)  |             |
|-------------------------|------------------|-------------|
| (Ad-                    | dress)           |             |
| (Add                    | dress)           |             |
| (Cit                    | y/State/Zip/Phon | e #)        |
| PICK-UP                 | WAIT             | MAIL        |
| (Bu                     | siness Entity Na | me)         |
| (Do                     | cument Number)   | )           |
| Certified Copies        | _ Certificate    | s of Status |
| Special Instructions to | Filing Officer:  |             |
|                         |                  |             |
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## **COVER LETTER**

TO:

P.O. Box 6327

Tallahassee, FL 32314

|                           | Registration Se<br>Division of Cor                                 |                                              |                                                                    |                                                                           |               |    |
|---------------------------|--------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|---------------|----|
| 0.115.112.67              | LARAVIL                                                            | LLC                                          |                                                                    |                                                                           |               |    |
| SUBJEC                    | I:                                                                 | Name of Lim                                  | ited Liability Company                                             |                                                                           |               |    |
| The enclo                 | sed Articles of                                                    | Amendment and fee(s) are sub                 | mitted for filing.                                                 |                                                                           |               |    |
|                           |                                                                    | ondence concerning this matter               |                                                                    |                                                                           |               |    |
|                           |                                                                    | MARTHA HAMZE                                 |                                                                    |                                                                           |               |    |
|                           |                                                                    |                                              | Name of Person                                                     | -                                                                         |               |    |
|                           |                                                                    | TRI STAR TAX AND AC                          | COUNTING SERVICE LLC                                               |                                                                           |               |    |
|                           |                                                                    |                                              | Firm/Company                                                       |                                                                           |               |    |
| 2019 HONEA PATH PARK ROAD |                                                                    |                                              |                                                                    |                                                                           |               |    |
|                           |                                                                    |                                              | Address                                                            |                                                                           |               |    |
|                           | ANDERSON, SC 29625                                                 |                                              |                                                                    |                                                                           |               |    |
|                           |                                                                    | City/State and Zip Code                      |                                                                    |                                                                           |               |    |
|                           | E-mail address: (to be used for fature annual report notification) |                                              |                                                                    |                                                                           |               | Ø  |
|                           |                                                                    |                                              |                                                                    | 111011)                                                                   |               | QD |
| For furthe                | r information c                                                    | oncerning this matter, please c              | all:                                                               |                                                                           |               | •  |
| MARTH                     | A HAMZE                                                            |                                              | 954 683-1222<br>_ at ()                                            |                                                                           | _ '.'         | •  |
|                           | Name o                                                             | f Person                                     | Area Code Daytime T                                                | elephone Number                                                           | A # 2         | .J |
| Enclosed                  | is a check for th                                                  | he following amount:                         |                                                                    |                                                                           | 211           |    |
| <b>■</b> \$25.0           | 00 Filing Fee                                                      | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing I<br>Certificate of<br>Certified Cop<br>(additional copy | Status &<br>y |    |
|                           | Mailing Addres Registration S                                      |                                              | <u>Street Address:</u><br>Registration Secti                       | on                                                                        |               |    |
|                           | Division of C                                                      |                                              | Division of Corpo                                                  |                                                                           |               |    |

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| LARAVIL LLC                                                                                                |                                                                    |                              |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------|
| (Name of the Limited Liability<br>(A Florida                                                               | Company as it now appears on our records imited Liability Company) | <u>i.</u> )                  |
| The Articles of Organization for this Limited Liability Co<br>Florida document number <u>L21000297520</u>  | mpany were filed on 6/28/2021                                      | and assigned                 |
| This amendment is submitted to amend the following:                                                        |                                                                    |                              |
| A. If amending name, enter the new name of the limit                                                       | ed liability company here:                                         |                              |
| The new name must be distinguishable and contain the words "Limit                                          | ed Liability Company," the designation "LLC"                       | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:                                                        |                                                                    |                              |
| (Principal office address MUST BE A STREET ADDRI                                                           | <u> </u>                                                           |                              |
|                                                                                                            |                                                                    |                              |
| Enter new mailing address, if applicable:                                                                  |                                                                    | '                            |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                 |                                                                    |                              |
|                                                                                                            |                                                                    | ,                            |
|                                                                                                            | -                                                                  | 1                            |
| B. If amending the registered agent and/or registered agent and/or the new registered office address here: | office address on our records, enter                               | the name of the new register |
|                                                                                                            |                                                                    | 1: 21                        |
| Name of New Registered Agent:                                                                              |                                                                    |                              |
| New Registered Office Address:                                                                             |                                                                    |                              |
|                                                                                                            | Enter Florida street address                                       | r                            |
|                                                                                                            | , Flo                                                              | orida                        |
|                                                                                                            | Ciţ                                                                | Zip Code                     |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>            | Address                         | Type of Action                    |
|--------------|------------------------|---------------------------------|-----------------------------------|
| MGR          | MARIO G LARA BALCAZAR  | DIAGONAL 148 BIS#5-71, APTO 201 | □Add                              |
|              |                        | EDIFICIO KIRPAL BOSQUE DE PINO  | □Remove                           |
|              |                        | BOGOTA, COLUMBIA 110131         | <b>≘</b> Change                   |
| MGR          | VANESSA A AVILA TORRES | DIAGONAL 148 BIS#5-71, APTO 201 | □Add                              |
|              |                        | EDIFICIO KIRPAL BOSQUE DE PINO  | □Remove                           |
|              |                        | BOGOTA, COLUMBIA 110131         | ≅Change                           |
|              |                        |                                 | □ Add                             |
|              |                        |                                 | Remove                            |
|              |                        | <del></del>                     | ☐ Change                          |
|              | <del></del>            |                                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|              |                        |                                 | Remove                            |
|              |                        |                                 | □Change                           |
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| <u></u>                                    |                                                                                                                             |                                                         |                                                                     |                    |
|                                            |                                                                                                                             | ·                                                       |                                                                     |                    |
| ote: If the date inserted in this          | ne date of filing:  oust be specific and cannot be prior to block does not meet the applical Department of State's records. | o date of filing or more th<br>ble statutory filing req | (optional)<br>an 90 days after filing.) F<br>uirements, this date w | tursuant to 605.0  |
|                                            | ·                                                                                                                           |                                                         |                                                                     |                    |
| ecord specifies a delayed effect is tiled. | ive date, but not an effective tin                                                                                          | ne, at 12:01 a.m. on the                                | e earlier of: (b) The (                                             | 90th day after the |
| Hed                                        | 2021                                                                                                                        |                                                         |                                                                     |                    |
|                                            |                                                                                                                             |                                                         |                                                                     |                    |
| . 11                                       | Signature of a mentber or author                                                                                            |                                                         |                                                                     |                    |