Jun 08 2021 2:23pm Division of Co	whww 1943 porations			4079518209	p.1 Page 1	of 2
LQ	100	Forda Depur Division of Electronic Film	chent S Orporation ig Cover She	state	18	ş.
		int this page and use below) on the top and				
·		(((H210002	25899 3)))			
	A manufacture A manu	H21000225	1993ABC5			
N		it the REFRESH/REL ge. Doing so will gene			om this	
	Ťo:	Division of Corpe Fax Number :	rations (850)617-638	1	21 JUN -8 ECREINE LLAHASHE	
	From:	Account Number : Phone :		6	C WOODMAN B WOODMAN C S S S S S S S S S S S S S S S S S S S	P.A.T.
a	nnual report	ddress for this bu mailings. Enter of TCARROLL	nly_one emai	l address plea	15ę.**	
E	mail Address	<u>I. AKKULL</u>		UNLINE		
FLORIDA LIMITED LIABILITY CO.						1
	Ca	rtificate of Status		1	1 CD	Г
		rtified Copy		1		,
		ge Count timated Charge		03 160.00	AH11:20	-
		<u> </u>				
						

Help

.

N N N

မီ

ŝ

(H210002258993)

ARTICLES OF ORGANIZATION FOR VILLAGES VEC, LLC

A FLORIDA LIMITED LIABILITY COMPANY

The undersigned acting as the organizer of VILLAGES VEC, LLC, under the Florida Revised Limited Liability Company Act, Chapter 605, <u>Fla. Stat.</u>, adopts the following Articles of Organization:

ARTICLE I NAME

The name of the limited liability company is VILLAGES VEC; LLC.

ARTICLE II PURPOSE AND POWERS

A. <u>Purposes</u>. The Company is organized to own and lease real property for commercial purposes and purposes incident thereto.

B. <u>Powers</u>. The Company shall have and may exercise all powers and rights which a limited liability company may exercise pursuant to Chapter 605, <u>Fla. Stat.</u>, as the same may be amended from time to time.

ARTICLE III OFFICES

The street address of the principal office of this Company is 16369 W. Colonial Drive, Oakland, Florida 34787, and the mailing address is 33040 Professional Drive, Leesburg, Florida 34788.

ARTICLE IV INITIAL REGISTERED AGENT, REGISTERED OFFICE ADDRESS

The street address of the initial registered office of this Company is 33040 Professional Drive, Leesburg, Florida 34788, and the name of the initial registered agent of this Company at that address is TRISHA CARROLL.

ARTICLE V DURATION

(H210002278993)

(H210002258993)

NDC

t.

တ

~ ~ ~

 \geq

The Company's existence shall commence upon the acceptance of these Articles of Organization by the Secretary of State, and it shall exist perpetually thereafter unless dissolved according to law or the Company's Operating Agreement.

ARTICLE VI MANAGEMENT

The Company shall be managed by one or more managers as provided in the Company's Operating Agreement. The initial managers are Dr. James Martin, Dr. D. Paul Williams, Dr. Richard Marinson, Dr. Douglas Pearce, and Dr. Robert Sindler all with an address of 16369 W. Colonial Drive, Oakland, Florida 34787, who shall serve until successors are elected pursuant to the terms and conditions set forth in the Operating Agreement of the Company.

ARTICLE VII ADMISSION OF ADDITIONAL MEMBERS

The Company shall admit new Members upon the majority vote of all then existing Managers of the Company, pursuant to the terms and conditions set forth in the Operating Agreement of the Company.

ARTICLE VIII MEMBERS RIGHTS TO CONTINUE BUSINESS

The Company shall not be dissolved upon the death, retirement, resignation, expulsion, or bankruptcy of a Member.

ARTICLE IX AMENDMENTS

The Company reserves the right to amend any provision of these Articles of Organization, which amendment shall only be effectuated by written approval of the Members owning eighty percent (80%) or more of the then total issued and outstanding Units in the Company.

IN WITNESS WHEREOF, the undersigned organizer has executed these Articles of Organization as of the ______ day of ______, 2021.

TRISHA CARROLL, as organizer ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

2

WHWW19431

(Ha10002258993)

The undersigned hereby acknowledges that the undersigned is familiar with, and accepts, the obligations of a registered agent under Chapter 605, <u>Fla. Stat.</u> and accepts the appointment to serve as the initial Registered Agent of VILLAGES VEC, LLC

RISHA CARROLL

SECRETARY OF ANT 21 JUN -8 PM 8: 24