12100267362

| (Requestor's Name) |
|---|
| (Requestor's Name) |
| (Address) |
| (Addless) |
| (Address) |
| (Audiess) |
| (City/State/Zip/Phone #) |
| (Only-State/21p) Hone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



600412721416

2023 AUG 14 PH 12: 40

2029 AUG 14 PH 2: 46

R. HUNT 00/14/23

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

| SUNCO STORA | GE DEBARY | / LLC | _ | • | |
|------------------|------------------------|-------|-----------------------|---------------|--------------------|
| Please Debit FCA | 1 000000003 For | .: 25 | _ | | |
| Thank you Seth I | Neeley | | ļ | | |
| Staff | / | | Art of Inc. File | | |
| | | | LTD Partnership Fil | 2023 | STARO |
| | | | Foreign Corp. File_ | <u>~</u> | NO.S |
| | | | L.C. File | _ | 43 |
| | | | Fictitious Name File | | 1707 107 107 |
| | | | Trade/Service Mark | <u> </u> | 780. 15 |
| | | | Merger File | £ | Y OF STATE |
| | | | An, of Amend, File | | Ø- |
| | | | RA Resignation | | |
| | | | | rawa) | |
| | | | Annual Report / Re | instatement | |
| | | | Сеп. Сору | | |
| | | | Photo Copy | | |
| | | | | Standing | |
| | | | Certificate of Status | | |
| | | | - ' | ous Name | |
| | | | Corp Record Search | | |
| 1 / | · | | Officer Search | | |
| | | | Fictitions Search | | |
| Signature | | | | earch | |
| | | | Vehicle Search | | |
| | | | Driving Record | | |
| Requested by: | | | UCC 1 or 3 File | | |
| Name | Date | Time | UCC 11 Search | - | |
| N/ 11 T | 11 mm - 11 | | UCC 11 Retrieval_ | | |
| Walk-In | Will Pick | (Up | Courier | | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SUNCO STORAGE DEBARY LLC | | |
|---|--|-----------------------------------|
| (Name of the Limited Liability Co (A Florida Limi | mpany as it now appears on our re ited Liability Company) | cords.) |
| The Articles of Organization for this Limited Liability Comp | any were filed on | and assigned |
| Florida document number 1.21000267812 | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited | liability company here: | |
| LIBERTY STORAGE CENTER, LLC | | |
| The new name must be distinguishable and contain the words "Limited I | Liability Company," the designation | LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS | 5) | 01415108 2023 AI |
| | _ | AUG 1 |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | PN 2: |
| | | |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address | | ords, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Florida street a | ddress |
| | | , Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|--------------|---|
| | | | □ Add |
| | | | □ Remove |
| | | | C Change |
| | | | ☐ Add |
| | | | Remove |
| | | | Ch 22 ;c |
| | | | DIVISION OF CORPORATIONS 2020 AUG 14 CM 12: KO Chan Chan |
| | | | ☐ Rent@e |
| | | | ☐ Remæge Pok AF 10 % |
| | | | Add |
| | | | □ Remove |
| | | | Change |
| | | _ | |
| | | | Remove |
| | | | Change |
| | | | |
| | | | Remove |
| | | | Change |

| | | | · · · · · · · · · · · · · · · · · · · | | | |
|-------------|-----------------|--------------|---------------------------------------|-------------|------|---|
| | <u></u> | ···· | | | | |
| | | | | | | |
| | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |
| | | ·· | | | | |
| <u> </u> | | | | | | |
| | | | <u> </u> | | | |
| | <u> </u> | | | | 2023 | |
| | | | | | | |
| | | | | | £ | |
| | | | | | | : |
| | | | | | | |
| | | | | | ° | • |

Page 3 of 3

Filing Fee: \$25.00