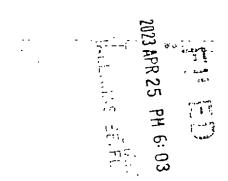
## 121000252570

| (Re                     | questor's Name)   |           |
|-------------------------|-------------------|-----------|
| (Ād                     | dress)            |           |
|                         |                   |           |
| (Ad                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nan | ne)       |
| (50                     | cument Number)    |           |
| (00                     | coment Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |

Office Use Only



100407310841



S. F.70°S 2.23 JUN 14 2733

## **COVER LETTER**

| 10:             |            | sion of Corp                                 |  | •   |
|-----------------|------------|--|--|---|
| cup ica         |            |  | ECT POOCH SALON LLC                          |   |
| SUBJEC          | UI:        |  | Name of Lim                                  | ited Liability Company  |
| The encl        | losed      | Articles of A                                | Amendment and fee(s) are sub                 | mitted for filing.  |
| Please re       | eturn      | all correspor                                | ndence concerning this matter                | to the following:   |
|                 |            |  | C/O Rolando Machado Jr                       |   |
|                 |            |  |  | Name of Person  |
|                 |            |  | The Perfect Pooch Salon L                    | I.C   |
|                 |            |  |  | Firm/Company  |
|                 |            |  | 12849 Galveston Ct #115                      |   |
|                 |            |  |  | Address   |
|                 |            |  | Manassas, VA 20112                           |   |
|                 |            |  | sim is@loutlack.com                          | City/State and Zip Code   |
|                 |            |  | rjm.jr@outlook.com<br>E-mail address: (      | to be used for future annual report notification)   |
| For furth       | ner in     | formation co                                 | oncerning this matter, please c              | all:  |
| Rolando         | Mac        | chado Jr                                     |  | 305 542-2286<br>at ( )  |
|                 | •          | Name of                                      | Person                                       | Area Code Daytime Telephone Number  |
| Enclosed        | d is a     | check for th                                 | e following amount:                          |   |
| ☐ <b>\$</b> 25. | .00 F      | iling Fee                                    | ■ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & □ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed)  □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                 | Reg<br>Div | ling Address<br>gistration S<br>vision of Co | lection<br>orporations                       | Street Address: Registration Section Division of Corporations The Centre of Tallahassee   |
|                 | Tal        | lahassee, F                                  | FL 32314                                     | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SUMIKO GROOMING LLC   |                              |  |                         |                                       |                |
|---|------------------------------|--|-------------------------|---------------------------------------|----------------|
| (Name of the Limited Lia<br>(A Fig.   | bility Compa<br>rida Limited | iny as it now appears on our<br>Liability Company) | records.)               |                                       |                |
| The Articles of Organization for this Limited Liabilit Florida document number L21000252570         | y Company                    | were filed on 5/24/2021                            |                         | _ and assigned                        | İ              |
| This amendment is submitted to amend the following  | <b>g</b> :                   |  |                         |                                       |                |
| A. If amending name, enter the new name of the  | limited liab                 | oility company here:                               |                         |                                       |                |
| THE PERFECT POOCH SALON LLC   |                              |  |                         |                                       |                |
| The new name must be distinguishable and contain the words "  | Limited Liabi                | ility Company," the designation                    | on "LLC" or the abbr    | eviation £L.C."                       | c*- <u>1</u>   |
| Enter new principal offices address, if applicable:   |                              | 12849 Galveston Ct #1                              | 15                      | 70                                    | <u>"    1</u>  |
| (Principal office address MUST BE A STREET AL   |                              | Manassas, VA 20112                                 |                         | 23                                    | in the second  |
| Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX              | 2                            | 12849 Galveston Ct #1<br>Manassas, VA 20112        | 15                      | PA 6: 03                              |                |
| B. If amending the registered agent and/or regist agent and/or the new registered office address he | ered office<br><u>re</u> :   | address on our records                             | , <u>enter the name</u> | of the new reg                        | <u>istered</u> |
| Name of New Registered Agent:   | olando Mach                  | ado Jr   |                         | · · · · · · · · · · · · · · · · · · · |                |
| New Registered Office Address:  | 81 W 49th S                  | St #180  |                         |                                       |                |
| New Registered Office Address.  |                              | Enter Florida stre                                 | et address              |                                       |                |
| Hi  | ialcah                       |  | , Florida 330           | 12                                    |                |
|   | <del>.</del>                 | City   |                         | Zip Code                              |                |

## New Registered Agent's Signature, if changing Registered Agent;

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

f Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>         | Address | Type of Action |
|--------------|---------------------|---------|----------------|
| MBR          | ROLANDO MACHADO JR. |         | 🗅 Add          |
| AMOR         |                     |         | Remove         |
|              |                     |         | Change         |
| MGR          | ROLANDO MACHADOJE.  |         | Madd           |
|              |                     |         | □Remove        |
|              |                     |         | □Change        |
| <del></del>  |                     |         | □Add           |
|              |                     |         | □Remove        |
|              |                     |         | Change         |
|              |                     |         | □Add           |
|              |                     |         | □Remove        |
|              |                     |         | Change         |
|              |                     |         | □Add           |
|              |                     |         | □ Remove       |
|              |                     |         | □Change        |
| <del></del>  |                     |         | □Add           |
|              |                     |         | □Remove        |
|              |                     |         | □Change        |

| <del></del>  |                                       |   | •            |
|--|---------------------------------------|---|--------------|
|  |                                       |   | -            |
|  |                                       |   |              |
|  | · · · · · · · · · · · · · · · · · · · |   | •            |
|  | <del></del>                           |   | •            |
|  |                                       |   |              |
|  |                                       |   | •            |
|  |                                       |   | -            |
|  |                                       |   | _            |
|  |                                       |   |              |
|  |                                       |   | •            |
|  |                                       |   | <del>-</del> |
|  |                                       |   |              |
|  | <u></u>                               |   | •            |
|  | <u> </u>                              |   | -            |
|  |                                       |   |              |
| <del></del>  |                                       |   | •            |
|  |                                       |   | _            |
|  |                                       |   |              |
|  |                                       |   | -            |
|  |                                       |   | -            |
|  |                                       |   |              |
|  |                                       |   | •            |
|  | 4/4/2023                              | (antianal)  |              |
| ective date, if other than the effective date is listed, the date is | e date of filing:                     | (optional) date of filing or more than 90 days after filing.) Pursuant to 60: | 5.0207       |
| te: If the date inserted in this                                     | block does not meet the applicab      | le statutory filing requirements, this date will not be list                  | ed as        |
| cument's effective date on the                                       | Department of State's records.        |   |              |
|  |                                       |   |              |
| scord specifies a delayed effect<br>is filed.                        | ve date, but not an effective time    | e, at 12:01 a.m. on the earlier of: (b) The 90th day after                    | r the        |
| 3 med.   |                                       |   |              |
| ed April 4   | 2023                                  |   |              |
|  | · / · · · · ·                         |   |              |
| Jeller C   | Jana Portified                        |   |              |
| 7, 000   | Signature of a member or authori      | ed representative of a member   |              |
| Sumiko N Perez Wata  |                                       |   |              |
| Normania Bi Daman Malada   | ng the                                |   |              |

Filing Fee: \$25.00