Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HUBCO

Account Number : 104662003400 Phone : (516)935-3940

: (516)935-3088 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: GQCONSULTINGFIRM@GMAIL.COM

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN AVENUE MEDICAL SUPPLY LLC

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JUN 07 2021

A. LUNT

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June 2, 2021

FLORIDA DEPARTMENT OF STATE Division of Corporations

AVENUE MEDICAL SUPPLY LLC 1 S SWINTON AVE DELRAY BEACH, FL 33444US

SUBJECT: AVENUE MEDICAL SUPPLY LLC

REF: L21000243569

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until, the quality has been improved.

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Agnes Lunt Regulatory Specialist III FAX Aud. #: H21000217263 Letter Number: 221A00011930

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

H21000217263

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EDICAL SUPPLY L | | |
|---|---|-------------------------------|---------------------|
| (Name of the Limited Liability (A Florida | Company as it now appea Limited Liability Company) | rs on our records.) | |
| The Articles of Organization for this Limited Liability Co Florida document number | | MAN/ 04 0004 | and assigned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limit | ed liability company h | ere: | |
| The new name must be distinguishable and end with the words "Lim | sited Liability Company," the | designation "LLC" or the ab | breviation "L.L.C." |
| Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDR) | ESS) | | 2021 JUN - |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | PM 3: 0 |
| B. If amending the registered agent and/or regist registered agent and/or the new registered office addr | ered office address o | n our records, <u>enter (</u> | the name of the new |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | Enter Flo | orida street address | |
| | | , Florida | |
| | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

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MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--------------|--------------------|--|
| MGR | BRUCE SOSCIA | 85 MARLOW STREET | 🗆 Add |
| | | CRANSTON, RI 02020 | ■ Remove |
| | | 85 MARLOW STREET | |
| AMBR | BRUCE SOSCIA | CRANSTON, RI 02020 | ■ Add |
| | | | ☐ Remove |
| | | | FALLAL AND SSER FLORIDA - Add - Remove |
| | | | ☐ Add |
| | | | □ Add □ Remove |
| | | | |

|). If amending | any other information, en | ter change(s) here: (Attach a | dditional sheets, if necessary.) |
|-------------------------------------|---|---|--|
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| . Effective da (The effective da | te, if other than the date of the must be specific, cannot be prio cument is filed by the Florida Dep | filing: or to date of receipt or filed date and contract of State) | (optional) nunot be more than 90 days after |
| | JUNE 1 | | |
| | | ax ni | |
| _ | Signatur | e of a member or authorized represen | stative of a member |
| | | BRUCE SOSCIA | |
| | | Typed or printed name of sig | nee |

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