# L21000241482

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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|                  |   | W           | ALKIN      |            |             |
|------------------|---|-------------|------------|------------|-------------|
|                  | PICK U  | J <b>P:</b> | 7/12 DANNY |            |             |
|                  | CERTIFIED COPY                                  |             |            |            |             |
| XX               | РНОТОСОРУ                                       |             |            |            |             |
|                  | CUS   |             |            |            |             |
| xx               | FILING  | LLC         | AMEND      |            |             |
| 1.               | STEEL WHISTLE TRANS (CORPORATE NAME AND DOCUMEN |             | LLC        |            |             |
| 2.               | (CORPORATE NAME AND DOCUMEN                     | √T #)       |            |            |             |
| 3.               | (CORPORATE NAME AND DOCUMEN                     | VT #)       |            |            |             |
| 4.               | (CORPORATE NAME AND DOCUMEN                     | VT #)       |            |            |             |
| 5.               | (CORPORATE NAME AND DOCUMEN                     | IT #\       |            | , <u> </u> |             |
| 6.               |   |             |            |            |             |
|                  | (CORPORATE NAME AND DOCUMEN                     | √T #)       |            |            | <del></del> |
| SPECIA<br>INSTRU | L<br>CTIONS:                                    |             |            |            |             |
|                  |   | ···         |            |            |             |

## THIRD ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| STEEL WHISTLE TRANSPORT, LLC   |  | <del></del>                   |
|--|--|-------------------------------|
| (Name of the Limited Liability Comp<br>(A Florida Limited  | Liability Company)                     | <u>.</u> )                    |
| The Articles of Organization for this Limited Liability Company Florida document number L21000241482   | y were filed on May 21, 2021           | and assigned                  |
| This amendment is submitted to amend the following:  |  |                               |
| A. If amending name, enter the new name of the limited liab  | bility company here:                   |                               |
| The new name must be distinguishable and contain the words "Limited Liab   | ility Company," the designation "LLC"  | or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:  |  | 707                           |
| (Principal office address MUST BE A STREET ADDRESS)  | -                                      | = '77                         |
|  |  |                               |
| Enter new mailing address, if applicable:  |  | 2 7 7                         |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |                               |
|  |  | . 9                           |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here:  Name of New Registered Agent: | address on our records, <u>enter t</u> | he name of the new registered |
| Name of New Registered Agent.  |  |                               |
| New Registered Office Address:   |  | <del></del>                   |
|  | Enter Florida street address           |                               |
|  | Flor                                   |                               |
|  | Ciņ                                    | Zip Code                      |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name             | Address                               | Type of Action |
|--------------|------------------|---------------------------------------|----------------|
| P            | Brian Crisp      | 756 London Dr, Charleston, SC 29412   | 🗃 Add          |
|              |                  |                                       | □Remove        |
|              |                  |                                       | □Change        |
| VP/S/T       | Christopher Kard | PO Box 669. De Leon Springs, FL 32130 | 🗏 Add          |
|              |                  |                                       | □Remove        |
|              |                  |                                       | □Change        |
|              |                  |                                       | 🗆 Add          |
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|              |                  |                                       | □Change        |

| i ainti              | nding any other information, enter change(s) here: (Attach additional sheets, if necessary.)                                  |
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| voic.                | e date, if other than the date of filing:   |
| record<br>I is filed | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the i. |
| ated _               | 1ly 12 , 2021   |
|                      | Signature of a member or authorized representative of a member  |
|                      | Christopher Kard  |
|                      | Typed or printed name of signee   |

Filing Fee: \$25.00