

(((H21000202950 3)))

H210002029503ABCV

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : SILBERSTEIN LAW FIRM PLLC

Account Number : I20110000094 Phone : (941)953-4400 : (321)286-0717

Fax Number

\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN AC-DC 3 LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$25.00

MAY 21 2021

M. SOLOMON

Electronic Filing Menu

Corporate Filing Menu

Help

Page: 3

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

H21000202950 3

AC - DC 3  (Name of the Limited Liability Compa)		
(Name of the Limited Liability Company (A Florida Limited Liability Company)  The Articles of Organization for this Limited Liability Company  Florida document number 42 (000225405)		and assigned HAY 20
This amendment is submitted to amend the following:  A. If amending name, enter the new name of the limited liabi	ility company here:	AM IO: 28 OF STAFE ELFT ORIG
The new name must be distinguishable and contain the words "Limited Liabil	ity Company," the designation "LLC" or the ab	breviation "L.L.C."
Enter new principal offices address, if applicable:  (Principal office address MUST BE A STREET ADDRESS)	5400 S Gator Cree Scirasota, FL 3424	
Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)	6400 S. Gator Cre Sarasota, FL 34241	:ek 13/vd.
B. If amending the registered agent and/or registered office a agent and/or the new registered office address here:	address on our records, enter the nan	ne of the new registered
Name of New Registered Agent:		
New Registered Office Address:	······································	
	Enter Florida street address	
·	, Florida	
N. B. C. Landson and M. C. Walter	City	Zip Code
New Registered Agent's Signature, if changing Registered Agent:		
I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as p being filed to merely reflect a change in the registered office company has been notified in writing of this change.	performance of my duties, and I am j rovided for in Chapter 605, F.S. Or,	familiar with and if this document is

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

H21000202950 3

MGR = Manager AMBR = Authorized Member

<u>Title</u>	Name	Address	Type of Action			
MGR	Adam T. Cohen	64005 Gater Creek Blad	ØÁdd			
		Sarasata, FL 34241	□Remove			
			DAdd			
			□ Rеточе			
			Change: 2821			
			2821 MAY 20			
			□Remove ≥			
			Remove AH D. 28			
			□ Add			
			□Remove			
			□ Change			
•			□Add			
			□Remove			
			□Change			
<del></del>			□Add			
			□Remove			
			Change			

		<u> </u>			dditional she	· · · · · · · · · · · · · · · · · · ·	···	<del></del>	
,							<del></del>		
						<u> </u>			
<u> </u>									
				-11-		<u> </u>			
		, <u></u>							
-							<u></u>	<del></del>	
								- <del>1</del>	202
									2021 HAY
***						······································		TARY SEE	Y 20
<del></del> -								(1) (2) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2	
			<u></u>					<u>S</u>	AH IQ
	<del>-</del> .							9	28
*****							,		
Offective da	ate, if other th	an the date of fill late must be specific a	ing:	1. 550	· · · · · · · · · · · · · · · · · · ·	(option	al)	(0.5.00.0 <del>0</del>	
Note: If the	date inserted in	this block does no the Department o	it meet the appli	icable statutory	g or more than t / filing require	oments, this d	ing.) Pursuant late will not b	e listed as t	(3)(6) the
record spec d is filed.	rifies a delayed e	effective date, but n	iot an effective	time, at 12:0}	a.m. on the ea	arlier of: (b)	The 90th day	after the	
	May	26	202	. /					
			_, <del>20</del> 2						
Dated	*								
Dated		Signature of	a member or auti	horized represen	tative of a men	riper		<del></del>	

Filing Fee: \$25.00