Fax: 12159779386

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(shown below) on the top and bottom of all pages of the document.



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	Doing so will generate another cover sheet.	
To:	Division of Corporations	
	Fax Number : (850)617-6381	05.
	(000)000	rn m
From:		
	Account Name : M. BURR KEIM COMPANY	1 - 1
	Account Number : I19990000242	
	Phone : (215)563-8113	
	Fax Number : (215)977-9386	-

FLORIDA LIMITED LIABILITY CO.

Wind, Water & Energy Solutions, LLC

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

APR 12 PH 12: 2

Email Address:

04/12/2021 9:55 AM

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To:

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

(((H210001448563)))

ARTICLE 1 - Name: The name of the Limited Liabilit	y Company is:			
Wind, Water & Energ		l Liability Con	npany, "L.L.C.," or "LLC.")	
ARTICLE II - Address: The mailing address and street ad	ldress of the principal	office of the L	imited Liability Company is:	70.7.1 C. 1.7.
Principa	ıl Office Address:		Mailing Address:	ZUZI APR
2840 Skimmer Point Gulfport, FL 33707	Drive S		2840 Skimmer Point Drive S Gulfport, FL 33707	25
ARTICLE III - Registered Age (The Limited Liability Company another business entity with an a	cannot serve as its own	n Registered A	d Agent's Signature: .gent. You must designate an individ	=
The name and the Florida street a	ddress of the registere	d agent are:	·	
	W. Bradley Munroe	, Esquire Name		
	239 East Virginia St Florida street addres		(OT acceptable)	
	Tallahassee	FL	32301	
	City	State	Zip	

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)

To:

(((H210001448563)))

Title: "AMBR" = Authorized Member "MGR" = Manager	Name and Address:
AMBR	Deena Shorman 2840 Skimmer Point Drive S Gulfport, FL 33707
<u>AMBR</u>	Michael Sherman 2840 Skimmer Point Drive S Gulfport, FL 33707
·	
	,
(Use attachment if necessary) ICLE V: Effective date, if other than the	ne date of filing: (OPTIONAL)
ICLE V: Effective date, if other than the effective date is listed, the date must ate of filing.) If the date inserted in this block does occurrent's effective date on the Depart	be specific and cannot be more than five business days prior to or 90 days s not meet the applicable statutory filing requirements, this date will not be lie
ICLE V: Effective date, if other than the effective date is listed, the date must ate of filing.) If the date inserted in this block does occurrent's effective date on the Depart	be specific and cannot be more than five business days prior to or 90 days s not meet the applicable statutory filing requirements, this date will not be lie
ICLE V: Effective date, if other than the effective date is listed, the date must rate of filing.) If the date inserted in this block doe ocument's effective date on the Departick VI: Other provisions, if any. REQUIRED SIGNATURE: Signature This document is a may are that it	be specific and cannot be more than five business days prior to or 90 days s not meet the applicable statutory filing requirements, this date will not be list
ICLE V: Effective date, if other than the effective date is listed, the date must rate of filing.) If the date inserted in this block doe ocument's effective date on the Departick VI: Other provisions, if any. REQUIRED SIGNATURE: Signature This document is a maware that a constitutes a thir	be specific and cannot be more than five business days prior to or 90 days s not meet the applicable statutory filing requirements, this date will not be list than the state is records. Of a member or an authorized representative of a member. It is executed in accordance with section 605.0203 (1) (b), Florida Statutes. The state information submitted in a document to the Department of State.