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| (Reque | estor's Name) | |
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| (Addre | ss) | |
| (Addre | ss) | |
| | 7 O 0 | |
| (City/S | tate/Zip/Phone #) | |
| PICK-UP | WAIT | MAIL |
| (Busine | ess Entity Name) | |
| (Docum | nent Number) | |
| Certified Copies | Certificates of | Status |
| Special Instructions to Filir | ng Officer: | |
| | J. HOR | NE |
| | JAN 2 3 | 2024 |
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Office Use Only



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COVER LETTER

| TO: Registration So Division of Cor | | | |
|--|--|---|--|
| A + NOTA | RY/FINGERPRINT SERVICI | ES LLC | |
| SUBJECT: | Name of Lim | nited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | ANGELINE PASCAL | | |
| | | Name of Person | |
| | ARCHANGEL SIGNATU | IRE TESTING SERIVES LLC | |
| | | Firm/Company | |
| | 1686 LEE RD | | |
| | | Address | |
| | WINTER PARK FL 3278 | 9 | |
| | | City/State and Zip Code | |
| | ONENOTARYPUBLICS@ | | |
| | E-mail address: (| to be used for future annual report no | otification) |
| For further information of | concerning this matter, please c | all: | |
| ANGELINE PASCAL | | 321 805-9201 | |
| Name o | of Person | at () Area Code Dayti | me Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| □ \$25.00 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address Registration | | Street Address: Registration S | ection |
| Division of Corporations | | Division of Co | orporations |
| P.O. Box 632 Tallahassee, l | | The Centre of | |
| i allallassee, | 1 12 242 14 | 2413 N. WOIII | oe Street, Suite 810 |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

A + NOTARY/FINGERPRINT SERVICES LLC

230CC 28 44 8.59 (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability (| Company were filed on 07/21/2022 | and assigned |
|---|--|-----------------------------------|
| Florida document number L21000143330 | · | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the lin | nited liability company here: | |
| ARCHANGEL SIGNATURE TESTING SERIVES LLC | | |
| The new name must be distinguishable and contain the words "Lir | nited Liability Company," the designation "I | LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADD | RESS) | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| B. If amending the registered agent and/or registere agent and/or the new registered office address here: | ed office address on our records, em | ter the name of the new registers |
| | | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Florida street add | dress |
| | | Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document i being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------|----------------------------------|----------------|
| MGR | ANGELINE PASCAL | 5465 ARPANA DR, ORLANDO FL 32839 | ■Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
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|--|---|---|--|----------------|------------------------------------|-------------------|------------------------|------------|
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| $)$ \mathcal{A} | DECEMBER 20 | | 2023 | — · | | | | |
| Signature of a member or authorized representative of a member | | |) | γ | | | | |
| | | | | | 15 | | | |

Filing Fee: \$25.00