K21000141240

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| _ |

Office Use Only



700371767687

08/19/21--01913--018 **30.00





COVER LETTER

TO:

Registration Section

| Division of Cor | porations | | | | | |
|---|--|--|---|---|-------------|----------------------|
| | HEALTH AGENCY, LLC | | | | | |
| SUBJECT: | Name of Lim | ited Liability Company | | - | | |
| The enclosed Articles of | Amendment and fec(s) are sub | mitted for filing. | | | | |
| Please return all correspo | ndence concerning this matter | to the following: | | | | |
| | VENTRICIA HARRIS-VI | CTOR | | | | |
| | | Name of Person | | | | |
| | | Firm/Company | | — چ <u>ي</u> | 20 | |
| 2677 FOREST HILL BLVD, SUITE 125 | | | | | 2021 AUG 19 | 134; (|
| | | Address | | ANY OF AHASSEI | 9 | [, |
| PALM SPRINGS FL 33406 | | | | | | |
| City/State and Zip Code | | | | | | V-E3 |
| | TRINITYPOINTLAKEWO | DRTH@GMAIL.COM to be used for future annual report | et notification) | rti - | PM 3: 04 | |
| For further information c | oncerning this matter, please c | | it notification) | | | |
| VENTRICIA HARRIS-V | /ICTOR | 561 215-186 | 65 | | | |
| Name o | f Person | at () Area Code D | aytime Telephone Numb | ær | | |
| Enclosed is a check for the | ne following amount: | | | | | |
| □ \$25.00 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed |) Certific | Filing Fee cate of Sta ed Copy nal copy is e | atus & | |
| Mailing Addres Registration S Division of C P.O. Box 632 Tallahassee, I | Section orporations 7 | The Centre | n Section Corporations of Tallahassee onroe Street, Suite | 810 | | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (<u>Name of the Limited Liability Co</u> (A Florida Lim | mpany as it now appears on our records.) ted Liability Company) | |
|---|--|-----------------------|
| The Articles of Organization for this Limited Liability Comp Florida document number L21000141240 | any were filed on 03/25/2021 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited | iability company here: | |
| ATRINITY HOME CARE AGENCY, LLC | | |
| The new name must be distinguishable and contain the words "Limited I | iability Company," the designation "LLC" or the | abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | ····· | |
| (Principal office address MUST BE A STREET ADDRESS | 2 | <u> </u> |
| Enter new mailing address, if applicable: | | PH 3: 04 |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| B. If amending the registered agent and/or registered off agent and/or the new registered office address here: Name of New Registered Agent: | ce address on our records, <u>enter the n</u> | ame of the new regist |
| Nov. Projectored Office Address. | | |
| New Registered Office Address: | Enter Florida street address | · |
| | , Florida | |
| | rivilua | |

New Registered Agent's Signature, if changing Registered Agent:

ATRINITY HEALTH AGENCY LLC

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|------|-------------|-------------------------------|
| | | | □Add |
| | | | □ Remove |
| | | | |
| | | | □Add |
| | | | SECRETATION Change |
| | | | SSTATE CHARGE SSTATE Remove |
| | | | Change |
| | | · | □Add |
| | | | Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | |
| | | | |
| | | | □ Remove |
| | | | Change |

| | | | | | | • | | |
|--|------------------|---------------------------------------|---------------|----------------|--------------------------------|----------------------------------|---------------------|------------------------|
| | · · · | | | | | | | |
| | | | | | | | | _ |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | <u>.</u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | 25 25 25 25 25 25 | 202 | |
| | | | | | | | HAUG | <u>الرائ</u> |
| | | · · · · · · · · · · · · · · · · · · · | | | | <u>22</u> | | |
| | - , , | | | | | - 65 - 22 | 9 | () () |
| | | | | | | ES. | PM 3: | |
| | | | | | | | 10 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| fective date, if other than the an effective date is listed, the date must | date of fili | ng: | | 0.01 | (| ptional) | | 604.00 |
| ote: If the date inserted in this blo | ck does not | meet the ap | plicable sta | tutory filing | e than 90 days requirements | atter tiling.) , this date w | rursuan rill not | to 605.02 be listed |
| ocument's effective date on the De | partment of | State's reco | ords. | | | | | |
| e record specifies a delayed | offactivo | data but | not an o | ffactiva tir | no at 10: | llam o | n tha | oarlior |
| The 90th day after the reco | ord is filed | l. | not an e | nective til | ne, at 12. | JI a.iii. U | ii uie | earner |
| ALCHET 17 | | 2021 | | | | | | |
| AUGUST 17 | | , 2021 | ·· | | | | | |
| | | > | _ | _ | | | | |
| | | 7/ | | | <u> </u> | | | |
| | Signature of a | a member or a | iutnorized re | presentative o | i a member | | | |