## L21000135818

| (Re                     | questor's Name)  |             |
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| (Ad                     | dress)           |             |
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| (Cit                    | y/State/Zip/Phon | e #)        |
| PICK-UP                 | ☐ WAIT           | MAIL        |
| (Bu                     | siness Entity Na | me)         |
| (Do                     | cument Number    | )           |
| Certified Copies        | _ Certificate    | s of Status |
| Special Instructions to | Filing Officer:  |             |
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21 HAY 28 PN 3: 45

## **COVER LETTER**

| CUDIFCT            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LE LIQUOOR LLC                 |                       |                                        |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|----------------------------------------|
| SUBJECT:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Limi                   | ted Liability Company |                                        |
| The enclosed       | d Articles of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mendment and fee(s) are subr   | nitted for filing.    |                                        |
| Please return      | all correspon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | dence concerning this matter t | to the following:     |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUJATHA KALVA                  |                       |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | Name of Person        | <del></del>                            |
|                    | Name of Limited Liability Company  d Articles of Amendment and fee(s) are submitted for filing.  n all correspondence concerning this matter to the following:  SUJATHA KALVA  Name of Person  A1 SEMINOLE LIQUOR LLC  Firm Cempa y  12194 HAZELMOOR CT  Address  JACKSONVILLE, FL 32258  City/State and Zip Code  A1SEMINOLELIQUOR@GMAIL.COM  E-mail address: (to be used for future annual report notification)  information concerning this matter, please call:  KALVA  904  Name of Person  A786065  Daytime Telephone Number  a check for the following amount: |                                |                       |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | Firm/Compa y          |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12194 HAZELMOOR CT             |                       |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                       |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JACKSONVILLE, FL 322:          | 58                    |                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | •                     | <del></del> _                          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>-</del>                   |                       |                                        |
| For further i      | nformation co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                       | ation)                                 |
| SUJATHA            | KALVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                       |                                        |
|                    | Name of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Person                         | Area Code Daytime     | Felephone Number                       |
| Enclosed is        | a check for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | following amount:              |                       |                                        |
| <b>■</b> \$25.00 l | Filing Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Certified Copy        | Certificate of Status & Certified Copy |

Mailing Address:
Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



21 HAY 28 PH 3: 45

AT SEMINOLE LIQUOR LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company                                                                                                                                                                                                                                                | were filed on 03/23/2021                                                                    | and assigned                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Florida document number 121000135818                                                                                                                                                                                                                                                                           |                                                                                             |                                                              |
| This amendment is submitted to amend the following:                                                                                                                                                                                                                                                            |                                                                                             |                                                              |
| A. If amending name, enter the new name of the limited liab                                                                                                                                                                                                                                                    | oility company here:                                                                        |                                                              |
| The new name must be distinguishable and contain the words "Limited Liabi                                                                                                                                                                                                                                      | ility Company," the designation "LL                                                         | C" or the abbreviation "L.L.C."                              |
| Enter new principal offices address, if applicable:                                                                                                                                                                                                                                                            |                                                                                             |                                                              |
| (Principal office address MUST BE A STREET ADDRESS)                                                                                                                                                                                                                                                            |                                                                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                              |
| Enter new mailing address, if applicable:                                                                                                                                                                                                                                                                      |                                                                                             |                                                              |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                                                                                                                                                                                                                     |                                                                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                                    |                                                              |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here:                                                                                                                                                                                              | address on our records, ente                                                                | r the name of the new registered                             |
|                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                              |
| Name of New Registered Agent:                                                                                                                                                                                                                                                                                  |                                                                                             | ·                                                            |
| New Registered Office Address:                                                                                                                                                                                                                                                                                 | Enter Florida street addro                                                                  |                                                              |
|                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                | , F                                                                                         | loridaZip Code                                               |
| New Registered Agent's Signature, if changing Registered Agent                                                                                                                                                                                                                                                 | -                                                                                           | •                                                            |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | ree to act in this capacity. I for performance of my duties, a provided for in Chapter 605, | und I am familiar with and<br>, F.S. Or, if this document is |
| If Cha                                                                                                                                                                                                                                                                                                         | nging Registered Agent, Signature                                                           | of New Registered Agent                                      |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records: 

MGR = Manager AMBR = Authorized Member

21 HAY 28 PM 3: 45

| <u>Title</u> | Name             | Address                | Type of Action |
|--------------|------------------|------------------------|----------------|
| MGR          | SUJATHA GUDIPATI | 12194 HAZELMOOR CT     |                |
|              |                  | JACKSONVILLE, FL 32258 | ■Remove        |
|              |                  |                        | □Change        |
| MGR          | SUJATHA KALVA    | 12194 HAZELMOOR CT     | <b>=</b> Add   |
|              |                  | JACKSONVILLE, FL 32258 | □Remove        |
|              |                  |                        | □ Change       |
|              |                  |                        |                |
|              |                  |                        | □Remove        |
|              |                  |                        | □Change        |
|              | -                |                        | □Add           |
|              |                  |                        | Remove         |
|              |                  | <del></del> -          | □Change        |
|              | -                |                        | □Add           |
|              |                  | <del>-</del>           | □Remove        |
|              |                  |                        | □Change        |
|              |                  | <u> </u>               | □Add           |
|              |                  |                        | □Remove        |
|              |                  |                        | □Change        |

|                                                           |                                                                                                                         |                                                   |                                              | , t <sub>1</sub> |                                                                      |                             |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------|----------------------------------------------------------------------|-----------------------------|
|                                                           |                                                                                                                         |                                                   |                                              | 21 MAY 28        | PH 3: 40                                                             | -                           |
|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      | -                           |
|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      | -                           |
|                                                           | <del>_</del> -                                                                                                          |                                                   |                                              |                  | <u> </u>                                                             | -                           |
|                                                           |                                                                                                                         |                                                   | <del>-</del>                                 |                  |                                                                      | _                           |
|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      | _                           |
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|                                                           |                                                                                                                         |                                                   | <del></del>                                  |                  |                                                                      |                             |
|                                                           |                                                                                                                         |                                                   |                                              | <u>-</u>         |                                                                      | _                           |
|                                                           |                                                                                                                         | _                                                 | ····                                         | •                | <del></del>                                                          | _                           |
|                                                           |                                                                                                                         |                                                   | <u>.</u>                                     |                  |                                                                      | _                           |
|                                                           |                                                                                                                         |                                                   |                                              | ····             |                                                                      | _                           |
|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      | _                           |
|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      | _                           |
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|                                                           |                                                                                                                         |                                                   |                                              |                  |                                                                      |                             |
|                                                           |                                                                                                                         |                                                   | - **                                         |                  |                                                                      | _                           |
| (If an effective date is lis <b>Note:</b> If the date ins | ther than the date of fi<br>sted, the date must be specific<br>serted in this block does re<br>e date on the Department | e and cannot be prior to<br>not meet the applicat | o date of filing or m<br>ble statutory filin | ore than 90 days | optional) after filing.) Pursuant to 60 s, this date will not be lis | 95.0207 (3)(<br>sted as the |
| the record specifies a doord is filed.                    | delayed effective date, but                                                                                             | not an effective tim                              | ne, at 12:01 a.m.                            | on the earlier o | of: (b) The 90th day aft                                             | er the                      |
| Dated OS                                                  | 26                                                                                                                      | 2021                                              | <u>-</u> ·                                   |                  |                                                                      |                             |
|                                                           | K.S.() < Signature                                                                                                      | of a member or author                             | ized representative                          | of a member      |                                                                      |                             |
|                                                           | 505 AT                                                                                                                  | Typed or printed                                  | AUA                                          |                  |                                                                      |                             |

Filing Fee: \$25.00