

L21000123707

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

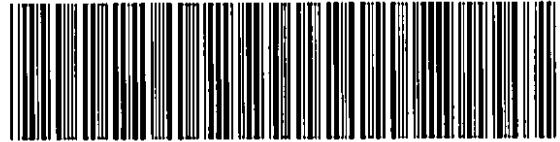
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500367184065

06/08/21--01004--022 **25.00

RECEIVED
2021 JUN -7 PM 4:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JUN 0 2021

STATE
COPY

-7 AM 9:51

ED

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: APO ELECTRIC LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

BRANDON MANN

Name of Person

APO ELECTRIC LLC

Firm/Company

2520 N MCMULLEN BOOTH RD SUITE B214

Address

CLEARWATER, FL 33761

City/State and Zip Code

BRANDON@APO-ELECTRIC.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

BRANDON MANN

704 576-2439
at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303


If Changing Registered Agent, Signature of New Registered Agent

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

05/20/2021

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated MAY 20TH 2021


Signature of a member or authorized representative

Signature of a member or authorized representative of a member

BRANDON MANN

Typed or printed name of signee