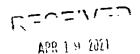
## 121000107692

(Reques	tor's Name)	
(Address	s)	
(Address	3)	
(City/Sta	te/Zip/Phone #)	)
PICK-UP	] WAIT	MAIL
(Busines	s Entity Name)	
(Docume	ent Number)	
Certified Copies	Certificates of	Status
Special Instructions to Filing	Officer:	}
		{
		6/8/21

Office Use Only



600364267516



04/20/21--01012--029 \*\*30.00

21 AFR 19 AHII: 42



## **COVER LETTER**

TO: Registration S Division of Co			
A CONTRACTOR OF STREET	Dispatch Services LLC	· •	1-
SUBJECT.	Name of Lim	ited Liability Company	
The enclosed Articles of	Amendment and fee(s) are sub	mitted for filing.	
Please return all corresp	ondence concerning this matter	to the following:	
	Shamicka Hall		
		Name of Person	
		Firm/Company	
	9156 Thunderbolt Drive		
		Address	<del></del>
	Jacksonville Fl 32221		
		City/State and Zip Code	
	shhalldispatchingservice@y		<del></del>
For further information	e-mail address: ( concerning this matter, please or	to be used for future annual report noti-	ncation)
	concerning this matter, prease co		
Shamicka Hall		904 699-4579 at ()	
Name	of Person	Area Code Daytime	e Telephone Number
Enclosed is a check for t	he following amount:		
□ \$25.00 Filing Fee	■ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroc Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF COMMERCIAL AND ARTICLES OF ORGANIZATION

S&H Hall Dispatch Services LLC

21 APR 19 AMII: 42

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company	were filed on $\frac{03/05/2021}{}$	and assigned
Florida document number L21000107692		
This amendment is submitted to amend the following:		
A. If amending name, enter the new name of the limited liab	ility company here:	
The new name must be distinguishable and contain the words "Limited Liabil	ity Company," the designation "LLC" of	or the abbreviation "L.L.C."
Enter new principal offices address, if applicable:		
(Principal office address MUST BE A STREET ADDRESS)		
Enter new mailing address, if applicable:		··
(Mailing address MAY BE A POST OFFICE BOX)		
B. If amending the registered agent and/or registered office a	address on our records, <u>enter th</u>	ne name of the new registered
agent and/or the new registered office address here:		
Name of New Registered Agent:		
New Registered Office Address:	Enter Florida street address	
	, Flori	ida
	City	Zin Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR =	Manager	
AMBR =	Authorized	Member

	TAR to 1	1.0
2715 ETN	(4) (24)	010011114
2111111011		A course

<u>Title</u>	<u>Name</u>	Address 21 APR 19 AMII: 42	Type of Action
AMBR	Shamicka Hall	9156 Thunderbolt Drive	<b>=</b> Add
		Jacksonville, FL 32221	□Remove
			□ Change
			□Add
		<del></del>	[]Remove
		<del></del>	□Add
			□Remove
		<del></del>	□Change
		-	🗀 Add
			□Remove
			□Change
			□ Add
			□Remove
			□ Change
<del></del>			□Add
			□Remove
			□ Chanca

nending any other information, enter char	•		274	STY IS TON DELOCATED AND INC.		
			2	APR	19	AM 11: 42
	<del></del>					
		<u> </u>				
				<u> </u>		
	1100 100	<u>.                                      </u>	_ <del></del>			
	· · · · · ·					
						<del></del>
			<del></del>			
		<u>-</u> .				
		•				
				<u>-</u> .		<del> </del>
tive date, if other than the date of filing:			ı	(antion	al)	
tive date, if other than the date of filing: _ ffective date is listed, the date must be specific and car If the date inserted in this block does not meet	nnot be prior to d	late of filing or n	nore than 90 day	s after fil ts. this d	ing.)	Pursuant to 605.0
nent's effective date on the Department of State		•				
ord specifies a delayed effective date, but not an	affactiva tima	at 12:01 a.m.	on the applian	ati (h)	The	Out day sage
iled.	checive onic.	at 12.01 a,iii.	on the carrier	(11. (0)	TIK	2 70th day and
April 15	2021					
$1\frac{\text{April }15}{0}$ , $\frac{2}{1}$	·					
s. Hall						
Signature of a men	nber or authorize	ed representative	of a member			