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## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN WAREHOUSE 2 INVESTMENTS 1, LLC

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December 22, 2022

## FLORIDA DEPARTMENT OF STATE

Division of Corporations

MARREOUSE 2 INVESTMENTS 1, LLC

14298 SW 41ST STREET MIRAMAR, FL 33027US

SUBJECT: WAREHOUSE 2 INVESTMENTS 1, LLC

REF: L21000105789

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any quastions concerning the filing of your document, please call (850) 245-6939.

Agnes Lunt Regulatory Specialist III

FAX Aud. #: H22000429391 Letter Number: 722100028736

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| WAREHOUSE 2 INVESTMEN  |                                    |  |                              |                   |
|--|------------------------------------|--|------------------------------|-------------------|
| (Name of the L   | inited Limitly C<br>(A Placida Lim | ompany as It now appears (lited Liability Company) | mi our records.)             |                   |
| The Articles of Organization for this Limited  | Liability Com                      | party were filed on 03/04                          | V2021                        | and assigned      |
| Florida document number L21000105789   | ·                                  |  | -                            |                   |
| This amendment is submitted to arrend the fo   | ollowing                           |  |                              |                   |
| L. If amending name, enter the new name  | of the limited                     | liability company ltere                            | t                            |                   |
| Ŋ.A.   |                                    |  |                              |                   |
| The new name must be distinguishable and contain the                                     | words "Limited I                   | lability Company," the design                      | nation "LLC" or the abb      | eviation "L.L.C." |
| Suter new principal offices address, if appl   | llcable:                           | N.A.   |                              | •                 |
| Principal office address MUST BE A STRE  | ET ADDRESS                         | 1  |                              |                   |
|  |                                    | · · · · · · · · · · · · · · · · · · ·              | <b>1</b>                     | 2022              |
| Enter new mailing address, if applicable:  |                                    | N.A.   |                              | 22<br>D           |
| Mailing address MAYBBA POST OPFICE BOX   |                                    |  | -                            | (7)               |
|  |                                    |  | <u></u>                      | <b>E3</b> [       |
|  |                                    |  | ·<br>                        | -P. E.            |
| . If amending the registered agent and/or<br>rent and/or the new registered office addi- | registered offi<br>tas here:       | ce address on our reco                             | rds, <u>enter the name (</u> | a the new regist  |
| ·  | - THE ALL                          |  | <u> </u>                     | £5                |
| Name of New Registered Agent:  | N.A.                               | ,  |                              |                   |
| Now Registered Office Address:   |                                    |  |                              |                   |
|  |                                    | Buter Pireida s                                    | treet oddress                |                   |
|  |                                    | <u></u>  | , Florida                    |                   |
|  |                                    | Clay   |                              | Zin Cocle         |

## New Registered Agent's Signature, if changing Registered Agent;

I haveby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title name, and address of each nerson being added or removed from our records: #22000429391 3

MGR = Manager
AMBR = Authorized Member

| Title       | Name                       | Address              | Type of Action |
|-------------|----------------------------|----------------------|----------------|
| MGR         | Martha R. Perez Betancourt | 14298 SW 41ST STREET | ⊒ A¢d          |
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| Effective date, if other than the date of the effective date is listed, the date must be up Note: If the date inserted in this block do document's effective date on the Departm | of filing:  soino and cannot be price not meet the applicant of Siate's record | or to date of filing or more the<br>leable statutory filing requires. | (optional)<br>us 90 days after films.) Pursua<br>direments, this date will not | at to 605,0207<br>t be listed as |
| e record specifies a delayed effective date,<br>rd is filed.   | but not an affective   | time, at 12:01 a.m. on the  | earlier of: (b) The 90th d   | lay after the                    |
| Dated November 30  | 2022   | ·   |  |                                  |
| ···-   | - <b>H</b> _   |   |  |                                  |
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