# L21000093255

| (Requestor's Name)                      |        |
|---|--------|
| (Address)                               |        |
| (Address)                               |        |
| (City/State/Zip/Phone #)                |        |
| PICK-UP WAIT                            | MAIL   |
| (Business Entity Name)                  |        |
| (Document Number)                       |        |
| Certified Copies Certificates of        | Status |
| Special Instructions to Filing Officer: |        |
|   |        |
|   |        |
|   |        |

Office Use Only



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SHAKER

MAR 2 4 2021



## Sunshine State Corporate Compliance Company

### 3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 03/23/2021        |   | ******           |
|------------------------|---|------------------|
| ENTITY NAME NUSTA      | NCE, LLC                                      | **WALK IN**      |
| LITTER TOTAL C         |   |                  |
| DOCUMENT NUMBER        | .21000093255                                  |                  |
|                        | **PLEASE FILE THE ATTACHED AND RETURN**       |                  |
| XXXX                   | Plain Copy                                    |                  |
| <del></del>            | Certified Copy                                |                  |
|                        | Certificate of Status                         |                  |
| ***                    | LEASE OBTAIN THE FOLLOWING FOR THE ABOVE EN   | 7/74**           |
| <u></u>                | Certified Copy of Arts & Amendments           |                  |
|                        | Certificate of Good Standing                  |                  |
|                        | **APOSTILLE' / NOTARIAL CERTIFICATION*        | •                |
| COUNTRY OF DESTINATI   | ON  |                  |
| NUMBER OF CERTIFICAT   | ES REQUESTED                                  | <del></del>      |
| TOTAL OWED \$25.00     | ACCOUNT #: I20                                | 160000072        |
|                        |   | 1 Page 1         |
| Please call Tina at th | e above number for any issues or concerns. Th | ank you so much! |

#### **COVER LETTER**

| 1717131011                        | or Corp   | orations  |   |   |
|-----------------------------------|-----------|---|---|---|
|                                   | tance LL  |   |   |   |
| Name of Limited Liability Company |           |   |   |   |
| The enclosed Arti                 | cles of A | mendment and fee(s) are sub                     | mitted for filing.  |   |
| Please return all e               | orrespon  | dence concerning this matter                    | to the following:   |   |
|                                   |           | LEANA GUZMAN                                    |   |   |
|                                   |           |   | Name of Person  |   |
|                                   |           | ZENBUSINESS PBC                                 |   |   |
|                                   |           | <del></del>                                     | Firm/Company  | <u> </u>  |
|                                   |           | 5900 BALCONES DR ST                             | E 5000  |   |
|                                   |           |   | Address   |   |
|                                   |           | AUSTIN, TX 78731                                |   |   |
|                                   |           |   | City/State and Zip Code   |   |
|                                   |           | FULFILLMENT@ZENBU                               |   |   |
|                                   |           | E-mail address: (                               | to be used for future annual report notif                           | ication)  |
| For further inform                | ation cor | icerning this matter, please co                 | ail:  |   |
| LEANA GUZMA                       | ١N        |   | 844 493-6249  |   |
| Name of Person                    |           | at ()<br>Area Code Daytime                      | Telephone Number  |   |
| Enclosed is a chec                | k for the | following amount:                               |   |   |
| ■ \$25.00 Filing                  | Fee       | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clitton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Nustance LLC   |  |   |
|--|--|---|
| (Name of the Lim                                     | ited Liability Company as it now appear<br>(A Florida Limited Liability Company) | s on our records.)                            |
| The Articles of Organization for this Limited I      |  | 25/2021 and assigned                          |
| Florida document number L21000093255                 | · · · · · · · · · · · · · · · · · · ·  |   |
| This amendment is submitted to amend the fol         | llowing:   |   |
| A. If amending name, enter the new name              | of the limited liability company he  | <u>re</u> :                                   |
| The new name must be distinguishable and contain the | words "Limited Liability Company," the de  | esignation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if appli        | cable:   |   |
| Principal office address MUST BE A STRE              | ET ADDRESS)  |   |
|  |  |   |
|  |  | 1-2   |
| Enter new mailing address, if applicable:            |  | رند.  |
| Mailing address MAY BE A POST OFFICE                 | E BOX)   |   |
|  |  | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;         |
|  |  | · · · · · · · · · · · · · · · · · · ·         |
| 3. If amending the registered agent and              | l/or registered office address on  | our records, enter the name of the no         |
| egistered agent and/or the new registered of         | office address here:   | 77. 19  |
| Name of New Registered Agent:                        | Registered Agents Inc.   |   |
| New Registered Office Address:                       | 7901 4th St N STE 300  |   |
| <u> </u>   | Enter Flori  | da street address                             |
|  | St. Petersburg   | , Florida <u>33702</u>                        |
|  | City   | Zip Code                                      |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

/S/ BILL HAVRE

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u>            | Type of Action |
|--------------|-------------|---------------------------|----------------|
| MGR          | Blake Chin  | 541 Gazetta Way           | <b>.</b>       |
|              |             | West Palm Beach, FL 33413 |                |
|              | ,           |                           | ☐ Remove       |
|              |             |                           | ☐ Change       |
|              |             |                           |                |
|              |             |                           | □ Remove       |
|              |             |                           | ☐ Change       |
|              |             |                           |                |
|              |             |                           | □ Remove       |
|              |             |                           | ☐ Change       |
|              |             |                           | Add            |
|              |             |                           | ☐ Remove       |
|              |             |                           | ☐ Change       |
| *******      |             |                           |                |
|              |             | -                         | □ Remove       |
|              |             |                           | Change         |
|              |             |                           |                |
|              |             |                           | □ Remove       |
|              |             |                           | Change.        |

|                                       |  |  | •                                       |   |   | _                        |
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| -                                     |  | - <del></del>  | _                                       | <del></del> -                                 | ,   | _                        |
| (If an effectiv<br><u>Note:</u> If th | date, if other than the da<br>we date is listed, the date must be<br>he date inserted in this block<br>'s effective date on the Depa | specific and cannot be prior<br>does not meet the applic | to date of filing or able statutory fil | more than 90 days after ing requirements, the | ional)<br>er filing.) Pursuant to 60<br>is date will not be lis | )5.0207 (3<br>sted as th |
| the record<br>The 90                  | d specifies a delayed e<br>oth day after the record  | fective date, but no<br>is filed.                        | t an effective                          | time, at 12:01                                | a.m. on the earl  | ier of:                  |
| Dated Ma                              | erch 22  | 2021   | <u> </u>                                |   |   |                          |
|                                       | /S/ Blake Chin   |  |   |   |   |                          |
|                                       | Sig  | nature of a member or auth                               | orized representati                     | ve of a member                                |   |                          |
|                                       | Blake Chin, Member   |  |   |   |   |                          |

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Filing Fee: \$25.00