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## COVER LETTER

	legistration Se vivision of Cor					
न्द		N HANDYMAN SERVICES	OF WINTER PARK			
SUBJECT	Name of Limited Liability Company					
		Amendment and fee(s) are sub indence concerning this matter				
		Asante D Thompson				
		<del></del>	Name of Person			
		Thompson Handyman Serv	vices of Winter Park		2021 MAR I SECRETA SALI ZA	
			Firm/Company			-
		664 W. Lyman Ave			8 IS	
			Address			1
		Winter Park FL 32789			3: 07 STATE E. FI	C
			City/State and Zip Code		115	
		shawnt321@gmail.com				
		E-mail address: (	to be used for future annual report notif	(cation)		
For furthe	r information c	oncerning this matter, please c	ali:			
Asamte T	hompson		407 480-0300 at ( )			
	Name o	f Person		Telephone Number	<del></del>	
Enclosed i	is a check for th	ne following amount:				
□ \$25.0	0 Filing Fec	☐ \$30.00 Filing Fee & Certificate of Status	S55.00 Filing Fee & Certified Copy (additional copy is enclosed)	Certified (	e of Status &	
N	Aailing Addres	ss:	Street Address:			

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

THOMPSON HANDYMAN SERVICES OF	F WINTER PARK LLC	
( <u>Name of the Limited Liabil</u> (A Florid	lity Company as it now appears on our recor la Limited Liability Company)	rds.)
The Articles of Organization for this Limited Liability	Company were filed on 1/31/2021	and assigned
Florida document number L2100086	1182	
This amendment is submitted to amend the following:		
A. If amending name, enter the new name of the lim	nited liability company here:	
		202
The new name must be distinguishable and contain the words "Lin	mited Liability Company," the designation "LL	C" or the abbreviation "L.L.C"
Enter new principal offices address, if applicable:		20
(Principal office address MUST BE A STREET ADD	RESS)	- U
		The Part of the Pa
		3: C
Enter new mailing address, if applicable:		<u> </u>
(Mailing address MAY BE A POST OFFICE BOX)		
B. If amending the registered agent and/or registere agent and/or the new registered office address here:		r the name of the new registere
agent und of the new regions of		
Name of New Registered Agent:		
New Registered Office Address:		
	Enter Florida street addre	ess
		lorida
	City	Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGR	Asante D. Thompson	664 W. Lyman Ave, Winter Park Fl 32789	<b>=</b> Add
			□Remove
			□Change
AMBR	LaWanda A. Thompson	664 W. Lyman Ave Winter Park Fl 32789	<b>≡</b> Add
			Remove
			□Change
AMBR	Gary George	265 N. Capen Avc., Winter Park Fl 32789	ST. Badd
			-
<del></del>			. ω • <u> </u>
			□ Remove
		<del> </del>	🗀 Change
			□Add
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			<u>E.S.</u>	- <del>بب</del>	
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		···			_
			14.10		-
ective date, if other than the date of filing:			_ (optional)		
effective date is listed, the date must be specific and cannot te: If the date inserted in this block does not meet the	e applicable stati	filing or more than 90 story filing requirem	days after filing.) Pur ents, this date will	suant to 60 not be lis	05.020 sted a
sument's effective date on the Department of State's	records.				
cord specifies a delayed effective date, but not an eff	ective time, at 12	2:01 a.m. on the earl	ier of: (b) The 90	th dav afi	ter the
s filed.	·		• • •	,	
, March 12	1 _				
ed March 12	17 1	,			
/ frutt =	7/3/				
Signature of a member	//· <del></del>	<del></del>			