## 1210000613

| (Red                                    | questor's Name)  | )           |  |  |
|---|------------------|-------------|--|--|
| (Address)                               |                  |             |  |  |
| (Address)                               |                  |             |  |  |
| (City                                   | y/State/Zip/Phon | ne #)       |  |  |
| PICK-UP                                 | ☐ WAIT           | MAIL        |  |  |
| (Business Entity Name)                  |                  |             |  |  |
| (Document Number)                       |                  |             |  |  |
| Certified Copies                        | _ Certificate    | s of Status |  |  |
| Special Instructions to Filing Officer: |                  |             |  |  |
|   |                  | i           |  |  |
|   |                  |             |  |  |
|   |                  |             |  |  |
| <del></del>                             |                  |             |  |  |

Office Use Only



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D

## COVER LETTER

|                | stration Section   |                    |   |  |
|----------------|--|--------------------|---|--|
| Divis          | sion of Corporations                                     |                    |   |  |
| SUBJECT:       | H&A AGRITOURISM LLC  (Name of Limited Liability Company) |                    |   |  |
|                |  |                    |   |  |
| The enclosed   | d member, resignation or disso                           | ciation and fee(   | s) are submitted for filing.                  |  |
| Please return  | all correspondence concerning                            | g this matter to:  |   |  |
| David Michael  | Hill, Jr.  |                    |   |  |
|                | (Contact Person)   |                    | _   |  |
| H&A AGRITO     | DURISM LEC   |                    |   |  |
|                | (Firm-Company)   | -                  | _   |  |
| 8151 Jones Av  | cnuc   |                    |   |  |
|                | (Address)  |                    | _   |  |
| Mount Dora, F  | 1. 32757   |                    |   |  |
| -              | (City/State and Zip Code)                                |                    | _   |  |
| For further i  | nformation concerning this ma                            | tter, please call: | :   |  |
| Michelle Jones | i  | 407<br>at (        | 687-3652                                      |  |
| (N             | Tame of Contact Person)                                  |                    | e & Daytime Telephone Number)                 |  |
| Enclosed ple   | ease find a check made payable                           | to the Florida     | Department of State for:                      |  |
| ■ \$25 Filin   |  |                    | g Fee & Certified Copy                        |  |
|                | ng Address:  |                    | Street Address:                               |  |
| -              | stration Section sion of Corporations                    |                    | Registration Section Division of Corporations |  |
| 171713         | non in Corporations                                      |                    | Division of Corporations                      |  |

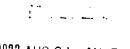
The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E079 (2/14)

P.O. Box 6327 Tallahassee, FL 32314





2023 AUG 21 AM 7: 18

ATTANASSE OFFI

## DISSOCIATION OR RESIGNATION OF MEMBER, MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

(Pursuant to 605.0216, Florida Statutes)

| I. The name of the                         | limited liability company as it a | appears on the records of the Florida Department |  |
|--|-----------------------------------|--|--|
| of State is: H&A                           | AGRITOURISM LLC                   |  |  |
| 2. The Florida docu                        | iment/registration number assig   | ned to this limited liability company is:        |  |
| L21000080613                               |                                   | _,   |  |
| 3. The date this me                        | mber/manager withdrew/resign      | ed or will withdraw/resign is: 08/25/2023        |  |
| Travis Kuhn<br>4. L                        |                                   | hereby withdraw/resign as a                      |  |
| (Print N                                   | ame of Person Resigning)          | _, hereby withdraw/resign as a                   |  |
| VP   |                                   |  |  |
|  | (Print Title)                     |  |  |
| of this limited lial<br>resignation in wri |                                   | mited liability company has been notified of my  |  |
|  |                                   |  |  |
| Signature of Di                            | ssociating Member or Resignin     | g Manager  |  |
| Filing Fee:                                | \$25.00 (Required)                |  |  |
| Certified Copy:                            | \$30.00 (Optional)                |  |  |

CR2E079 (2/14)