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Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : 120160000017 Phone : (855)498-5500

Fax Number : (800) 432-3622

\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

# LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **PCKG LLC**

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$55.00 |

MAR 19 2021

M. SCLONCH

Help

### **COVER LETTER**

| TO: | Registration Section Division of Corporation |  |  |  |  |
|-----|--|--|--|--|--|
|     | PCKG LLC                                     |  |  |  |  |

| PCKG LLC                   |  |   |  |                 |
|----------------------------|--|---|--|-----------------|
| SUBJECT:                   | Name of Limit                                | ted Liability Company   |  |                 |
| The enclosed Articles of   | Amendment and fee(s) are subr                | nitted for filing.  |  |                 |
| Please return all correspo | ondence concerning this matter t             | o the following:  |  |                 |
|                            | Arthur J. Nelson                             |   |  |                 |
|                            |  | Name of Person  |  | ; , ,           |
|                            | PCKG LLC                                     |   |  |                 |
|                            |  | Firm/Company  |  | ( ) = 1         |
|                            | 1001 Tangelo Isle                            |   |  |                 |
|                            |  | Address   |  | est.<br>11 - 11 |
|                            | Fort Lauderdale, Florida 3:                  | 3315  |  | 12 15 1         |
|                            | AJ@PCKG.co                                   | City/State and Zip Code   |  |                 |
|                            | E-mail address: (                            | to be used for future annual report notifi                              | cation)  |                 |
| For further information    | concerning this matter, please ca            | all:  |  |                 |
| Arthur J. Nelson           |  | 917 715-9531  |  |                 |
| Name                       | of Person                                    | at (  | Telephone Number   |                 |
| Enclosed is a check for    | the following amount:                        |   |  |                 |
| □ \$25.00 Filing Fee       | ☐ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Stat<br>Certified Copy<br>(additional copy is en | tus &           |

Mailing Address:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|   | PCKG LLC  |                                     |
|---|---|-------------------------------------|
| (Name of the Limited  | Liability Company as it now appears on our record<br>Florida Limited Liability Company) | <u>ds.</u> )                        |
| The Articles of Organization for this Limited Lia   | bility Company were filed on February 12, 202   | and assigned                        |
| Florida document numberL21000073844   | <del></del> •   | 121 1                               |
| This amendment is submitted to amend the follow   | wing:   | 2021 HAR TO                         |
| A. If amending name, enter the new name of t  |   |                                     |
| The new name must be distinguishable and contain the wo                                     | rds "Limited Liability Company," the designation "LLo                                   | C" or the abbreviation, "L.L.C.P.\) |
| Enter new principal offices address, if applica   | ble:  |                                     |
| (Principal office address MUST BE A STREET  | <u> </u>  |                                     |
| Enter new mailing address, if applicable:   |   |                                     |
| (Mailing address MAY BE A POST OFFICE B   | <u></u>   |                                     |
| B. If amending the registered agent and/or reagent and/or the new registered office address | gistered office address on our records, <u>ente</u><br>s <u>here</u> :                  | r the name of the new registered    |
| Name of New Registered Agent:   |   |                                     |
| New Registered Office Address:  | Enter Florida street addr   | .E272                               |
|   | , F   | Florida                             |
|   | City  | Zip Code                            |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Taylor Seay 8004323622

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name                | Address                   | Type of Action |
|--------------|---------------------|---------------------------|----------------|
| MGR          | MIA INVESTMENTS LLC | 2400 NE 37TH DR           | □Add           |
|              |                     | FORT LAUDERDALE, FL 33308 |                |
|              |                     |                           | □Change        |
| MGR_         | MIA INVESTORS LLC   | 2400 NE 37TH DR           | <b>②</b> (Add  |
|              |                     | FORT LAUDERDALE, FL 33308 | □Remove        |
|              |                     |                           | Change Add     |
|              |                     |                           | Remove:        |
|              |                     |                           | □Add           |
|              |                     |                           | □Remove        |
|              |                     |                           |                |
|              |                     |                           |                |
|              |                     |                           | □Remove        |
|              |                     |                           | □Change        |
|              |                     |                           | □ Add          |
|              |                     | <del> </del>              | □Remove        |
|              |                     |                           | □Change        |

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| Effective date, if other than the (If an effective date is listed, the date mu Note: If the date inserted in this b document's effective date on the E | lock does not meet to be partment of State's | ne applicable<br>s records. | statutory ming  | requirements,    | ing date viii |                           |              |
| he record specifies a delayed effective ord is filed.  | /e date, but not an e                        | ffective time,              | at 12:01 a.m. o | n the earlier of | : (b) The 90  | un day at                 | ier ine      |
|  | 20   | 21                          |                 |                  |               |                           |              |
| March 9th  |  |                             |                 |                  |               |                           |              |
| March 9th  Dated   |  | ·                           |                 |                  |               |                           |              |

Filing Fee: \$25 00