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| PICK-UP                 | ☐ WAIT               | MAIL         |
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| Certified Copies        | Certificates o       | f Status     |
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| Special Instructions to | Filing Officer:      |              |
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Office Use Only



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## **COVER LETTER**

| TO: Registration S Division of Co |   |  |  |
|-----------------------------------|---|--|--|
|                                   | ı Academy, LLC  |  |  |
| SUBJECT:                          | Name of Lin   | nited Liability Company  |  |
| The enclosed Articles o           | f Amendment and fee(s) are sub  | omitted for filing.  |  |
|                                   | ondence concerning this matter  | <u>-</u>   |  |
|                                   | LEXIE RIVERS  |  |  |
|                                   |   | Name of Person   |  |
|                                   | PRIME CORPORATE SE  | ERVICES  |  |
|                                   |   | Firm/Company   |  |
|                                   | 12226 S 1000 E STE 3  |  |  |
|                                   |   | Address  | <del></del>  |
|                                   | DRAPER, UT 84020  |  |  |
|                                   | ·   | City/State and Zip Code  |  |
|                                   | lexie@primecorporateservi   | ces.com to be used for future annual report r  | notification)  |
| For further information           | concerning this matter, please c  | ·  |  |
| LEXIE RIVERS                      |   | 855 577-4639   |  |
| Name                              | of Person   | at ()<br>Area Code Day   | time Telephone Number  |
| Enclosed is a check for           | the following amount:   |  |  |
| ■ \$25.00 Filing Fee              | □ \$30.00 Filing Fee &<br>Certificate of Status                                     | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed)                                  | Certificate of Stakes & Certified Copy (additional copy is enclosed) |
| Regist<br>Divisi<br>P.O. E        | ING ADDRESS:<br>ration Section<br>on of Corporations<br>Box 6327<br>assee, FL 32314 | STREET/COU<br>Registration Sec<br>Division of Cor<br>Clifton Building<br>2661 Executive<br>Tallahassee, FL | porations  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Raul Luna Academy, LLC  |   |  |  |  |
|---|---|--|--|--|
| ( <u>Name of the Lim</u>  | ited Liability Compa<br>(A Florida Limited                  | iny as it now appears on o<br>Liability Company) | <u>ur records.</u> )                     |  |
| The Articles of Organization for this Limited I Florida document number 1.21000051766   | Liability Company   | were filed on <u>01/28/20</u>                    | 21                                       | and assigned   |
| This amendment is submitted to amend the fol  | llowing:  |  |  |  |
| A. If amending name, enter the new name   | of the limited liab   | oility company here:                             |  |  |
| The new name must be distinguishable and contain the  | words "Limited Liabi  | lity Company," the designat                      | tion "LLC" or the abl                    | previation "L.L.C."                                  |
| Enter new principal offices address, if applicable:  (Principal office address MUST BE A STREET ADDRESS)  |   | 19455 Gulf Blvd 3B                               |  |  |
|   |   | Indian Shores, FL 33785                          |  |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE)  B. If amending the registered agent and registered agent and/or the new registered of  |   |  |  | the name of the no                                   |
| Name of New Registered Agent:   |   | · · · · · · · · · · · · · · · · · · ·            |  | <u>(1)</u>   |
| New Registered Office Address:  | 19455 Gulf Blv  |  | -<br>-                                   | 2021   |
|   | Indian Shores   | Enter Florida stre                               | <i>cet address</i><br>Florida            | MAR  |
| New Registered Agent's Signature, if changing   | Registered Agent:   | City   |  | Zip Code   |
| I hereby accept the appointment as register<br>provisions of all statutes relative to the prop<br>accept the obligations of my position as reg<br>being filed to merely reflect a change in the<br>company has been notified in writing of this | per and complete<br>istered agent as p<br>registered office | performance of my di<br>provided for in Chapte   | uties, and I am fa<br>er 605, F.S. Or, i | imil <del>iQ</del> r with and<br>if this document is |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u>          | Type of Action        |
|--------------|-------------|-------------------------|-----------------------|
| AMBR         | Raul Luna   | 19455 Gulf Blvd 3B      | Add                   |
|              |             | Indian Shores, FL 33785 |                       |
|              |             |                         | ■ Change              |
| AMBR         | Rocio Luna  | 19455 Gulf Blvd 3B      |                       |
|              |             | Indian Shores, FL 33785 | □ Remove              |
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| on at the second second                                |  |                                |  |             |
| an effective date, if other than t                     | he date of filing:nust be specific and cannot be prior to        | date of filing or more than 90 | <b>(optional)</b><br>days after filing.) Pursuant to 6 | 05.02       |
|  | block does not meet the applicate Department of State's records. | le statutory filing requirem   | ents, this date will not be h                          | isted-a     |
|  | ved effective date, but not                                      |                                | •  | П           |
| e record specifies a delay<br>The 90th day after the r | red effective date, but not ecord is filed                       | an effective time, at :        | 12:01 a.m. on $\frac{1}{100}$ e ear                    | lier.       |
| Jour day area area                                     | ocora is tilga.  |                                | D !  |             |
| ated March 9   | 2021   |                                |  | J           |
|  | DIV  |                                |  |             |
|  | tout Juna  | zed representative of a member |  |             |

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00