## K21000049216

| (Requestor's Na                           | ame)             |
|---|------------------|
|   |                  |
| (Address)                                 |                  |
|   |                  |
| (Address)                                 |                  |
|   |                  |
| (City/State/Zip/F                         | Phone #)         |
| PICK-UP WAI                               | T MAIL           |
|   |                  |
| (Business Entity                          | y Name)          |
| (Document Nun                             | nheri            |
| (3334113111411411411411411411411411411411 | ,                |
| Certified Copies Certifi                  | icates of Status |
|   |                  |
| Special Instructions to Filing Office     | r:               |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |

Office Use Only



100371772421

2021 F : 32 FN 3: 05

dala

## **COVER LETTER**

TO:

Registration Section Division of Corporations

| SUBJECT:           | SOUTHER  | N FOODS GROUP. LLC                           |   |  |
|--------------------|--|--|---|--|
| SUBJECT            |  | Name of Lim                                  | ited Liability Company  | <del></del>  |
| The enclosed       | l Articles of a  | Amendment and fee(s) are sub                 | mitted for filing.  |  |
| Please return      | all correspo   | ndence concerning this matter                | to the following:   |  |
|                    |  | Ariel Saban                                  |   |  |
|                    |  |  | Name of Person  | <del></del>  |
|                    |  |  | Firm/Company  |  |
|                    |  |  | Address   |  |
|                    |  |  | City/State and Zip Code   |  |
|                    |  | E-mail address: (                            | to be used for future annual report not                               | ification)   |
| For further is     | nformation co  | oncerning this matter, please ca             | all:  |  |
| Ariel Saban        |  |  | 954 817-7273<br>at ()   |  |
|                    | Name of  | Person                                       | Area Code Daytin  | ne Telephone Number  |
| Enclosed is a      | a check for th   | e following amount:                          |   |  |
| <b>■ \$25.00 F</b> | Filing Fee   | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)   | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Rep<br>Div<br>P.C  | iling Address<br>gistration S<br>vision of C<br>D. Box 632<br>llahassee, I | Section<br>orporations<br>7                  | Street Address:<br>Registration Se<br>Division of Co<br>The Centre of | rporations   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company)                                  |   |  |
|--|---|--|
| The Articles of Organization for this Limited Liability Company Florida document number <u>L21000049216</u> .                                    | were filed on 01/27/2021 and assigned                             |  |
| This amendment is submitted to amend the following:  |   |  |
| A. If amending name, enter the new name of the limited liab  | ility_company_here:   |  |
| The new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the designation "LLC" or the abbreviation "L.L.C." |  |
| Enter new principal offices address, if applicable:  | 150 N UNIVERSITY DR   |  |
| (Principal office address MUST BE A STREET ADDRESS)  | PLANTATION FL 33324   |  |
| Enter new mailing address, if applicable:  | 150 N UNIVERSITY DR   |  |
| Mailing address MAY BE A POST OFFICE BOX)  | PLANTATION FL 33324   |  |
| 3. If amending the registered agent and/or registered office agent and/or the new registered office address here:  Name of New Registered Agent: | address on our records, enter the name of the new regis           |  |
| New Registered Office Address:   | Enter Florida street address                                      |  |
|  | manage of   |  |

ew Registered Agent's Signature, if changing Registered Agent:

SOUTHERN FOODS GROUP, LLC

hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the ovisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and cept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is sing filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability impany has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>        | <u>Name</u>    | Address             | Type of Action |
|---------------------|----------------|---------------------|----------------|
| MGR                 | ARIEL SABAN    | 150 N UNIVERSITY DR |                |
|                     |                | PLANTATION FL 33324 | ■Remove        |
|                     |                | 150 N UNIVERSITY DR | □Change        |
| MGRM                | ARIEL SABAN    | PLANTATION FL 33324 | ≣Add           |
|                     |                |                     | Remove         |
|                     |                | 150 N UNIVERSITY DR | □Change        |
| vigr Robert Solo    | ROBERT SOLOMON | PLANTATION FL 33324 | □Add           |
|                     |                |                     | □Remove        |
|                     |                | 150 N UNIVERSITY DR | □ Change       |
| IGRM ROBERT SOLOMON | ROBERT SOLOMON | PLANTATION FL 33324 |                |
|                     |                |                     | □Remove        |
|                     |                |                     | □Change        |
|                     |                |                     |                |
|                     |                |                     | □Remove        |
|                     |                |                     | □Change        |
|                     |                |                     | □Add           |
|                     |                |                     | □Remove        |
|                     |                |                     | □Change        |

| Ple      | ease add EIN 86-1760693  |
|----------|--|
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
| _        |  |
| _        |  |
|          |  |
| _        |  |
|          |  |
|          |  |
|          |  |
|          |  |
| _        |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
| _        |  |
|          |  |
| fectiv   | e date, if other than the date of filing: (optional)   |
| in effec | tive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.020   |
| ote: If  | the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as at selfective date on the Department of State's records. |
| Cumer    | it selfcetive date on the Department of State selected.  |
|          |  |
|          | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the   |
| is filed | $\int$   |
|          | 2021   |
| ated _   | august 19th 2021   |
|          |  |
|          | / //   |
|          | Signature of a member of hythorized representative of a member   |
|          |  |
|          | Ariel Saban  |