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CALLERY FOR FORE

## FLORIDA DEPARTMENT OF STATE Division of Corporations

June 14, 2021

MEGAN TAYLOR 961 CR 542 E BUSHNELL, FL 33513

SUBJECT: TAYLOR & SONS GROUND BREAKING L.L.C.

Ref. Number: L21000046375

We have received your document for TAYLOR & SONS GROUND BREAKING L.L.C. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a LIMITED PARTNERSHIP, but your entity is a LLC. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 921A00013189

Rebekah White Regulatory Specialist II Supervisor

www.sunbiz.org

#### COVER LETTER.

Registration Section

P.O. Box 6327

Tallahassee, FL 32314

TO:

Division of Corporations				
SUBJECT: Jaylor & Sons Expund Breaking 11C. Name of Limited Liability Company				
The enclosed Articles of Amendment and fee(s) are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
Megan Taylor Same of Person  Taylor & Sins Ground Breaking UC  Firm/Company				
961 (RS+)+				
Bushpell Fl 33513 City/State and Zip Code				
+S. mean. +aulor(2) amail. com E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
Magan Taylor at (352) 519-8412 Name of Person Area Code Daytime Telephone Number				
Enclosed is a check for the following amount:				
□ \$25.00 Filing Fee □ \$30.00 Filing Fee & □ \$55.00 Filing Fee & □ \$60.00 Filing Fee,  Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed)				
Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of Corporations				

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Taylor C Sns Ground (Name of the Limited Liab) (A Flori	Preciping LLC  ility Company ask now appears on our records.)  da Limited Liability Company)
The Articles of Organization for this Limited Liability	Company were filed on 1/25/2021 and assigned
This amendment is submitted to amend the following:	
A. If amending name, enter the new name of the lin	mited liability company here:
The new name must be distinguishable and contain the words "Li Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADD	imited Liability Company," the designation "LLC" or the abbreviation "L.L.C."  ORESS)
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
B. If amending the registered agent and/or register agent and/or the new registered office address here	red office address on our records, <u>enter the name of the new registere</u> :
Name of New Registered Agent:	
New Registered Office Address:	Enter Florida street address
	, Florida

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
AMBR	Angela M Taylor	961 cl 542E	[XAdd
	. 0	Bushmull FL 33513	□Remove
			□Change
AMBR.	Sanny J Taylor Sr	961 CR 542E	[ <b>Z</b> /Add
	J	Bushnell FL 33513	□Remove
			□Change
AMBR	Sammy J Taylor Jr	961 CR 542E	🗀 Add
		Bushnell FL 33513	□Remove
A <u>mbr</u>	Megan C Taylor	961 CR 542E	□ Add
1	1	Bushnell FL 33513	□Remove
			ÇİChange
			□Add
			□Remove
			□ Change
			□Add
			□Remove
			□ Change

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed. Dated 6 2 1 2021

Magne Tourist
Signature of a member or authorized representative of a member

Filing Fee: \$25.00