

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L21000034281
FILED 8:00 AM
January 15, 2021
Sec. Of State
jafason

Article I

The name of the Limited Liability Company is:

DHS ALUMNI C/O 1990, LLC

Article II

The street address of the principal office of the Limited Liability Company is:

2790 NW 14TH STREET
FORT LAUDERDALE, FL. UN 33311

The mailing address of the Limited Liability Company is:

2790 NW 14TH STREET
FORT LAUDERDALE, FL. UN 33311

Article III

The name and Florida street address of the registered agent is:

CHANDRA EVANS
2501 NW 11ST STREET
FORT LAUDERDALE, FL. 33311

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: CHANDRA EVANS

Article IV

The name and address of person(s) authorized to manage LLC:

Title: AP
EVANS CHANDRA, PRESIDENT
2790 NW 14TH STREET
FORT LAUDERDALE, FL. 33311 UN

Title: AP
SMITH HENRY, VICE PRESIDENT
2501 NW 11ST STREET
FORT LAUDERDALE, FL. 33311

Title: AP
JOHNSON RHONDA, FINANCIAL SECRETARY
6560 NW 22ND STREET
SUNRISE, FL. 33313

Title: AP
WILKS MARVA, TREASURER
2501 NW 11TH STREET
FORT LAUDERDALE, FL. 33311 UN

Article V

The effective date for this Limited Liability Company shall be:

01/15/2021

Signature of member or an authorized representative

Electronic Signature: CHANDRA EVANS

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L21000034281
FILED 8:00 AM
January 15, 2021
Sec. Of State
jafason