## L21000031890

| (Re                     | questor's Name)   |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
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|                         |                   |             |
| (Do                     | cument Number)    | _           |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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2021 OCT 12 PH 3: 59

## **COVER LETTER**

| , e,       |                                      | •                                            | COVER LETTER                                                        |                                                                                            |
|------------|--------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|            | Registration Sec<br>Division of Corp |                                              |                                                                     |                                                                                            |
| CUD ID     |                                      | SNACKS LLC                                   |                                                                     |                                                                                            |
| SUBJEC     | 1:                                   | Name of Lim                                  | ited Liability Company                                              |                                                                                            |
| The enclo  | sed Articles of A                    | Amendment and fee(s) are sub                 | mitted for filing.                                                  |                                                                                            |
| Please ret | urn all correspoi                    | ndence concerning this matter                | to the following:                                                   |                                                                                            |
|            |                                      | SANFORD R. TOPKIN, E                         | SQ./EVA RYKR-POPPER                                                 |                                                                                            |
|            |                                      | •                                            | Name of Person                                                      |                                                                                            |
|            |                                      | TOPKIN & PARTLOW P                           | L                                                                   |                                                                                            |
|            |                                      |                                              | Firm/Company                                                        | <del></del>                                                                                |
|            |                                      | 1166 W NEWPORT CEN                           | TER DR.                                                             |                                                                                            |
|            |                                      | *                                            | Address                                                             |                                                                                            |
|            |                                      | DEERFIELD BEACH, FL                          | 33442                                                               |                                                                                            |
|            |                                      |                                              | City/State and Zip Code                                             |                                                                                            |
|            |                                      | EPOPPER@TOPKINLAW                            | .COM to be used for future annual report noti                       | ification)                                                                                 |
| For furthe | r information co                     | oncerning this matter, please of             | •                                                                   | meanony                                                                                    |
| EVA RY     | KR-POPPER                            |                                              | 954 422-8422<br>at ()                                               |                                                                                            |
| •          | Name of                              | Person                                       | Area Code Daytim                                                    | ne Telephone Number                                                                        |
| Enclosed   | is a check for th                    | e following amount:                          |                                                                     |                                                                                            |
| □ \$25.0   | 0 Filing Fee                         | ■ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327

Street Address:
Registration Section
Division of Corporations The Centre of Tallahassee

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

AMARAN SNACKS LLC 2021 OCT 12 PH 3: 59 (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

SECO SECRETARY OF STATE The Articles of Organization for this Limited Liability Company were filed on \_\_\_ Florida document number L21000031890 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address \_, Florida

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>              | Address                | Type of Action  |
|--------------|--------------------------|------------------------|-----------------|
| AMBR         | JUAN SANTIAGO VUILLEUMIE | 400 S HIBISCUS DRIVE   | □Add            |
|              |                          | MIAMI BEACH, FL 33139  | <b>≡</b> Remove |
|              |                          |                        | □Change         |
| AMBR         | VICTOR VILLALPANDO       | 400 S HIBISCUS DRIVE   | □Add            |
|              |                          | MIAMI BEACH, FL, 33139 | Remove          |
|              |                          |                        | □Change         |
| AMBR         | ANDRES JUVENAL MALDINI   | 400 S HIBISCUS DRIVE   | <b>≅</b> Add    |
|              |                          | MIMAI BEACH, FL 33139  | □Remove         |
|              |                          |                        | □Change         |
|              |                          |                        | □Add            |
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| in eneci<br>lote: If | e date, if other than the date of filing:                                                                                           |
| Journe               |                                                                                                                                     |
| record s             | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the          |
| record s<br>is filed | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the CTOBER 6 |
| record s             |                                                                                                                                     |

Filing Fee: \$25.00