## L21000015507

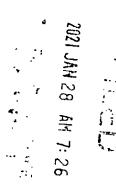
| (Red                      | juestor's Name)  |             |
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| PICK-UP                   | ☐ WAIT           | MAIL        |
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| Certified Copies          | Certificate      | s of Status |
| Special Instructions to F | iling Officer:   |             |
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O SIMMONS MAR 13 2021

## **COVER LETTER**

|             | Registration S<br>Division of Co          |   |   |   |  |
|-------------|---|---|---|---|--|
| SUBJEC      |   | N ALPHA LLC                                     | •                                       | <b>y</b> .  | <b>*</b> 0.  |
|             |   | Name of Li                                      | mited Liability Com                     | pany  |  |
| The enclo   | osed Articles of                          | f Amendment and fee(s) are su                   | ebmitted for filing                     |   |  |
|             |   | ondence concerning this matte                   | -                                       |   |  |
|             |   | JOSE A MORENO JR                                |   |   |  |
|             |   |   | Name of Pe                              | rson  |  |
|             |   |   |   |   |  |
|             |   |   | Firm/Comp                               |   |  |
|             |   | 20212 > 777 207 207                             | comp                                    | ш.,   |  |
|             |   | 20313 NW 39TH CT                                |   |   |  |
|             |   |   | Address                                 |   | <del></del>  |
|             |   | MIAMI GARDEN FL 330                             | 055                                     |   |  |
|             |   | <del></del>                                     | City/State and Zi                       | p Code  |  |
|             |   | jorgemartin272@gmail.cor                        |   |   |  |
| For further | r information c                           | E-mail address: oncerning this matter, please c | (to be used for future                  | annual report notif                                 | ication)   |
| JOSE A M    | ORENO JR                                  |   | 954<br>at (                             | 937-9222  |  |
|             | Name o                                    | f Person  | Area Co                                 | de Daytime  | Telephone Number   |
| Enclosed is | s a check for th                          | ne following amount:                            |   |   |  |
| ₩ \$25.00   | ) Filing Fec                              | □ \$30.00 Filing Fee &<br>Certificate of Status | S55.00 Filir Certified C (additional co |   | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| R           | lailing Addres egistration S ivision of C | Section   | R                                       | reet Address:<br>egistration Sec<br>ivision of Corr |  |
| P           | .O. Box 632                               | 7   |   | he Centre of Ta                                     |  |
| T           | allahassee, F                             | FL 32314  | 24                                      | 115 N. Monroe                                       | Street, Suite 810  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| NEXTGEN ALPHA LLC  | 2021 JAH 28 AH 7: 26  |
|--|---|
| (Name of the Limited Liabilit  | ty Company as it now appears on our records.) Limited Liability Company)    |
| (A Florida   | i Limited Liability Company)  |
| The Articles of Organization for this Limited Liability Co   | company were filed on 01/04/2021 and assigned                               |
| Florida document number L21000015507   |   |
| riorida document number  | <u>_</u> ·  |
| This amendment is submitted to amend the following:  |   |
| A. If amending name, enter the new name of the limi  | ited liability company here:  |
|  |   |
| The new name must be distinguishable and contain the words "Limi   | ited Liability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |   |
| ,  | DECC  |
| (Principal office address MUST BE A STREET ADDR  | (22)  |
|  |   |
|  |   |
| Enter new mailing address, if applicable:  |   |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |
|  |   |
|  | <del></del>   |
| B. If amending the registered agent and/or registered agent and/or the new registered office address here: | d office address on our records, <u>enter the name of the new register</u>  |
|  |   |
| Name of New Registered Agent:  |   |
| New Registered Office Address:   |   |
|  | Enter Florida street address  |
|  | . Florida   |
| <del></del>  | City Zip Code   |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or rémoveu from our records:

MGR = Manager AMBR = Authorized Member

| AMBR =              | Authorized Member            | 1 1 1                        |                               |
|---------------------|------------------------------|------------------------------|-------------------------------|
| <u>Title</u><br>MGR | <u>Name</u> JOSE A MORENO JR | Address 2021 JAN 28 AH 7: 26 | Type of Action                |
| <del></del>         |                              | 20313 NW 39TH CT             | \ \textsquare \textsquare Add |
|                     |                              | MIAMI GARDEN FL 33055        | ■Remove                       |
|                     |                              |                              | □Change                       |
| AMBR                | JOSE A MORENO JR             | 20313 NW 39TH CT             | 🗎 Add                         |
|                     |                              | MIAMI GARDEN FL 33055        | □Remove                       |
|                     |                              |                              | □Change                       |
|                     |                              |                              | □Add                          |
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| THANK YOU   | 2021 JAN 28 AH 7: 26  |
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|   | ্র কর্মার<br>সংগ্রেক  |
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| ctive date, if other than the date of filing      | : 01/04/2021 (optional)   |
| e: If the date inserted in this block does not me | cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605, seet the applicable statutory filing requirements, this date will not be liste |
| iment's effective date on the Department of St    | ate's records.  |
| and anniform a delayed officially data had not    | an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after  |
| filed.  | an effective filie, at 12.01 a.m. on the earner of. (b) The 90th day after  |
|   |   |
| ed 01/25/2021                                     | ·   |
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Filing Fee: \$25.00