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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L20639

(5)

LAS PALMAS SHOPPING CENTER, INC.

APPROVED AND FILED

97 APR 30 PM 2: 56

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| Principal Place of Busin | 1625 | Mailing Address | | | T fålliblt file tilet derid deine eine idte beite bibit bibit bibit bibit bibit bibit bibit bibit bibit | | | |
|-------------------------------------------------------------|----------------------------------------|------------------------------|-----------------|-----------------|---------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------|
| 2300 CORAL WAY 2300 CORAL WAY MIAMI FL 33145 MIAMI FL 33145 | | | | | | | | |
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| (| | | | | | | | |
| | | | | | 3. Date incorporated or Qualified | 3a. Date o | Last Re | port |
| | | | | | 10/05/1989 | 05/01/ | ספעו | |
| 2. Principal Place of Bu | usiness | 2a. Mailing Address | | | 4. FEt Number | | App | olied For |
| 21 2300 CORAL WAY | | 26 2300 CORAL WAY | | | 65-0147322 | | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | X \$ | 8.75 A | |
| 22 SUITE # 200 | | 27 SUITE # 200 | | | S. Continuate of States Bestines | | Fee Red | quired |
| City & State | | City & State | | | 6. Election Campaign Financing | _ ' ; | \$5.00 | May Be |
| 23 MIAMI FLORIDA | | 28 MIAMI FLORIDA | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Cour | | 8. This corporation has liability for i | | | 199.032, |
| 24 33145 | 25 US. | 29 33145 | 30 | IS | | Yes 🔲 N | | |
| | me and Address of Curren | | | -al 5 | 10. Name and Address of New Re | isierea Age | nt | |
| | inual report service | ES, INC. | | 81 Name | | | | |
| 2300 CORAL | L WAY | | | 82 Street A | ddress (P.O. Boxdd griber is Ne Ascapta) | (1) | <u> </u> | |
| SUITE 200 | | 33337744 | | | 30000 | | 39 <u> </u> | <u> </u> |
| MIAMI FL 33 | 3145 | | | 63 | ****169 | ~ ~ ~ ~ ~ | ***16 | |
| | | | | 84 City | 4444100 | 10 | 5 Zip C | |
| | | | | 11 | • | | 1 | |
| 11. Pursuant to the pro | ovisions of Sections 007 050 | 2 and 607.1508, Florida S(4) | lytes, the at | ove-named | corporation submits this statement for the p oration's board of directors. I hereby accep | urpose of ch | anging its | registered |
| office or registered | Lageor, or both, if the State | of Florida, Such change wa | d authorized | by the corp | oration's board of directors. I hereby accep | t the appoint | ment as i | egistered |
| _ | | | | | OPEZ.PRES | インブ | 19- | 7 |
| SIGNATURE State-afford by | yped on proced in the driving good age | | OTE: Registered | Agent signature | required when reinstating) | DATE / | /_/_/ | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DI | RECTOR | S IN 12 |
| rate DP | | DELETE | 1.1 10 | LE | P/D/ LOPEZ-CANTERA AMA | | Change | Addition |
| NAME VALDE | ES, NICOLAS A | | 1.2 N/ | ME | 2300 CORAL WAY, SUITE | | | • |
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| | FL 33126 | | 1.4 Cf | TY-ST-ZIP | MIAMI PLOKIDA, 33143 | | | |
| THLE | | DELETE | 2.1 11 | | S | | Change | Addition |
| NSME | | | 2.2 N/ | _{MF} | AMADA LOPEZ CANTE | ZΔ | | • |
| STREET ADDRESS | | | | REET ADDRESS | 2300 Coral Way, St | | 1112 | |
| | | | | ITY-ST-ZIP | | | J. 3/ | |
| CHY-ST-7IP TITLE | | ☐ DELETE | 3.1 70 | | Miami, Florida 33 | L45 | Change | Addition |
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| NAME | | | | | 9000023 | 3770∏ | 38 <u>~</u> —0 | 22 . |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 42 if changed, or on ap attachment with an address.

SIGNATURE:

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3-11-97

(**302) 828-4**281

Daytime Phone #

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