

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

AK

APPROVED
AND
FILEDCORPORATION
ANNUAL REPORT

-1994-1995

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS1. Corporation Name
READA REALTY, INC.DOCUMENT #
L20518 (1)1995 MAY -1 AM 10:04
TALLAHASSEE, FLORIDA

Mailing Address

480 N STATE RD
3000 HOLLYWOOD BLVD. PENTHOUSE EAST
PLANTATION FL 33317
US

Principal Place of Business

480 N STATE RD 7
3000 HOLLYWOOD BLVD. PENTHOUSE EAST
PLANTATION FL 33317
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/04/19893a. Date of Last Report
05/01/1993

2. Mailing Address

21 480 N ST Rd #7

2a. Principal Place of Business

26

4. FEI Number
65-0160687Applied For
Not Applicable

Suite, Apt. #, etc.

22

Suite, Apt. #, etc.

27

5. Certificate of Status Desired

\$8.75

6. Election Campaign
Financing Trust
Fund Contribution\$5.00 May Be
Added to Fees

City & State

23 PLANTATION FL

City & State

28

7. Nonprofit Exempt from \$138.75
Supplemental Fee8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

Yes No

Zip

24 33317

Country

25 U.S.A.

Zip

29

Country

30

9. Name and Address of Current Registered Agent

BROWNER, JULIUS H.
3000 HOLLYWOOD BLVD.
PENTHOUSE EAST
HOLLYWOOD FL 33021

10. Name and Address of New Registered Agent

81 Name JULIUS H. BROWNER
82 Street Address (P.O. Box Number is Not Acceptable)
83 938 NE 62ND ST
84 City FL 85 Zip Code 33334

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

DATE

(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reappointing)

12. OFFICERS AND DIRECTORS

1.1 TITLE S/T/D
1.2 NAME BROWNER, JULIUS H.
1.3 STREET ADDRESS 3000 HOLLYWOOD BLVD.
1.4 CITY - ST - ZIP HOLLYWOOD FL2.1 TITLE P/D
2.2 NAME MURPHY, RICHARD C.
2.3 STREET ADDRESS 500 N. STATE ROAD #7
2.4 CITY - ST - ZIP PLANTATION FL3.1 TITLE V/P/D
3.2 NAME MURPHY, RITA
3.3 STREET ADDRESS 500 N. STATE ROAD #7
3.4 CITY - ST - ZIP PLANTATION FL4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP
2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP
3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP
5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP
6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP500001492575
-05/17/95--01181--010
****200.00 ****200.0020
5-1-95

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: RICHARD C. MURPHY P/S R.C. Murphy
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 4/19/95 305 584-2277