## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # L20481**

1. Corporation Name

TOMASELLO & ASSOCIATES, INC.

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90055 048 \*\*\*158.75



|                                             |                                                                                                                     |                                  |                            |                                                                             | }                                         |                                                         |                 |                                   |                         |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|-----------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-----------------|-----------------------------------|-------------------------|
| Principal Place of Business Mailing Address |                                                                                                                     |                                  |                            |                                                                             |                                           |                                                         |                 | i Biell Biell Biell               | OTOTA BIBLI SOUS        |
| 8001 N DALE MABRY STE 501C                  |                                                                                                                     | - ·                              | 8001 N DALE MABRY STE 501C |                                                                             |                                           |                                                         |                 |                                   |                         |
| TAMPA FL 33614                              |                                                                                                                     | TAMPA FL 33614                   |                            | }                                                                           | DO NOT WRITE IN THIS SPACE                |                                                         |                 |                                   |                         |
|                                             |                                                                                                                     |                                  |                            |                                                                             | 3 D                                       | ate Incorporated or Qual                                |                 | S SPACE                           |                         |
|                                             |                                                                                                                     |                                  |                            |                                                                             |                                           | 0/02/1989                                               | ileu            |                                   | }                       |
| 2. Principal P                              | lace of Business                                                                                                    | 2a. Mailing Address              |                            |                                                                             |                                           | Number                                                  |                 | T A                               | pplied For              |
| 21 26                                       |                                                                                                                     |                                  |                            |                                                                             | 59                                        | 9-2973570                                               |                 | N                                 | ot Applicable           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |                                                                                                                     |                                  |                            |                                                                             |                                           | ertifcate of Status Desire                              | ed 🗎 .          | _ \$8.75                          | Additional              |
| 22 27                                       |                                                                                                                     |                                  |                            |                                                                             | <b>9.</b> Ct                              |                                                         | <u> </u>        | Fee R                             | equired                 |
| City & State City & State                   |                                                                                                                     |                                  |                            |                                                                             | 1                                         | ection Campaign Financ                                  | gni:            | •                                 | May Be                  |
| 23                                          |                                                                                                                     | 28                               |                            |                                                                             |                                           | ust Fund Contribution                                   |                 |                                   | to Fees                 |
| —¬                                          |                                                                                                                     |                                  | Country                    | B. This corporation owes the current year Intangible Personal Property Tax. |                                           |                                                         |                 |                                   |                         |
| 24                                          | 9. Name and Address of Curre                                                                                        | 29 30                            | <u> </u>                   |                                                                             |                                           | ersonal Property Tax.<br>arme and Address of No         | ew Registered   |                                   |                         |
|                                             | s. Name and Address of Curre                                                                                        | nt Registered Agent              | 81                         | Name                                                                        | 10. 11                                    | ante and Address of the                                 | ow regiotore    | a rigorii                         |                         |
| BLEN                                        | NNER, WALTER W., ESQ.                                                                                               |                                  | _                          |                                                                             |                                           | · <del></del>                                           |                 |                                   |                         |
| 2708 ALT. 19 NORTH                          |                                                                                                                     |                                  | 82                         | Street Ad                                                                   | dress (P.O. Box Number is Not Acceptable) |                                                         |                 |                                   |                         |
| SUIT                                        | E 701                                                                                                               |                                  | 83                         | <del> </del>                                                                |                                           |                                                         | <del></del>     |                                   |                         |
| PALI                                        | M HARBOR FL 34683                                                                                                   |                                  |                            | <del></del> _                                                               |                                           |                                                         |                 | lac Zin                           | Code                    |
|                                             |                                                                                                                     |                                  | 84                         | City                                                                        |                                           |                                                         | F'              | L   85   Zip                      | Code                    |
| office or n                                 | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was auth | orized by                  | the corpora                                                                 | orporation su<br>ation's board            | ubmits this statement for<br>1 of directors. I hereby a | the purpose o   | of changing its<br>ointment as re | registered<br>egistered |
| SIGNATURE                                   |                                                                                                                     |                                  |                            |                                                                             |                                           |                                                         |                 |                                   |                         |
|                                             | Signature, typed or printed name of registered age                                                                  |                                  |                            | nt signature requ                                                           | ulred when reins                          | tating)<br>DITIONS/CHANGES TO                           | DATE OFFICERS A | אר אפשות חוא                      | DPS IN 12               |
| TITLE                                       | PD OFFICERS AF                                                                                                      | ND DIRECTORS                     | 13.                        |                                                                             |                                           | DITIONS/CITANGES TO                                     | OI FIGERS A     | Change                            | Addition                |
| NAME                                        | TOMASELLO, PETER A                                                                                                  | <u></u>                          | 1.2 NAME                   | -                                                                           |                                           | •                                                       |                 |                                   | _                       |
| STREET ADDRESS                              | 5333-BAYWATER DR                                                                                                    |                                  |                            | TADDRESS                                                                    | 11917                                     | Keating                                                 | DR_             |                                   | 1                       |
| CITY-ST-ZIP                                 | TAMPA FL                                                                                                            |                                  | 1.4 CITY-S                 | , i                                                                         | · • • • · ·                               | , ,                                                     |                 |                                   |                         |
| TITLE                                       | VD                                                                                                                  | ☐ DELETE                         | 2.1 TITLE                  |                                                                             |                                           |                                                         |                 | Change                            | Addition                |
| NAME                                        | TOMASSELLO, PETER L                                                                                                 |                                  | 2.2 NAME                   | 1                                                                           |                                           |                                                         |                 |                                   | ł                       |
| STREET ADORESS                              | 8919 BRELAND DR                                                                                                     |                                  | 2.3 STREE                  | TADDRESS                                                                    |                                           |                                                         |                 |                                   | ì                       |
| CITY-ST-ZIP                                 | TAMPA FL                                                                                                            |                                  | 2.4 CITY-S                 | ST-ZIP                                                                      | <u> </u>                                  | · · · · · · · · · · · · · · · · · · ·                   |                 |                                   |                         |
| TITLE                                       | TDS                                                                                                                 | ☐ DELETE                         | 3.1 TITLE                  |                                                                             |                                           |                                                         | -               | Change                            | ☐ Addition              |
| NAME I                                      | THOMPSON, E PAUL                                                                                                    | i                                | 3.2 NAME                   |                                                                             |                                           |                                                         |                 |                                   |                         |
| STREET ADDRESS                              |                                                                                                                     |                                  | 3.3 STREE                  | TADDRESS                                                                    |                                           |                                                         |                 |                                   |                         |
| CITY-ST-ZIP                                 | TAMPA FL                                                                                                            |                                  | 34. CITY-5                 | ST-ZIP                                                                      |                                           |                                                         |                 |                                   |                         |
| TITLE                                       |                                                                                                                     | ☐ DELETE                         | 4.1 TITLE                  |                                                                             |                                           |                                                         |                 | ☐ Change                          | Addition                |
| NAME                                        |                                                                                                                     |                                  | 4.2 NAME                   | -                                                                           |                                           |                                                         |                 |                                   | \<br>\                  |
| STREET ADDRESS                              |                                                                                                                     |                                  | 4.3 STREE                  | TADDRESS                                                                    |                                           |                                                         | •               |                                   | ł                       |
| CITY-ST-ZIP                                 |                                                                                                                     | □ DELETE                         | 4.4 CITY-S                 | T-ZIP                                                                       |                                           |                                                         |                 | ☐ Change                          | Addition                |
| TITLE                                       |                                                                                                                     | ☐ DELETE                         | 5.1 TITLE<br>5.2 NAME      |                                                                             |                                           |                                                         |                 | □ Criange                         | C Virginos              |
| NAME                                        |                                                                                                                     |                                  |                            | T ADDRESS                                                                   |                                           |                                                         |                 |                                   | ]                       |
| STREET ADDRESS                              |                                                                                                                     | ,                                | 5.4 CITY-S                 |                                                                             |                                           |                                                         |                 |                                   | ļ                       |
| CITY-ST-ZIP_<br>TITLE                       |                                                                                                                     | ☐ DELETE                         | 6.1 TITLE                  |                                                                             |                                           |                                                         | <del></del>     | ☐ Change                          | Addition                |
| NAME                                        |                                                                                                                     |                                  | 6.2 NAME                   |                                                                             |                                           |                                                         |                 | _ ,                               | _ (                     |
| STREET ADDRESS                              |                                                                                                                     |                                  |                            | T ADDRESS                                                                   |                                           |                                                         |                 |                                   | ł                       |
| CITY-ST-ZIP                                 |                                                                                                                     |                                  | 6.4 CITY-S                 |                                                                             |                                           |                                                         |                 |                                   | {                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address with all other like empowered.

SIGNATURE: