## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

ged or on an attachment with an address

OKIA DUNCK MAN

24.4. RIGHT

SIGNATURE

**PROFIT** Mar 10 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1998 **POCUMENT** # (4) BLACKMAN SPORTS, INC. Principal Place of Business Mailing Address 6004 COURTSIDE DR WEST 6004 COURTSIDE DR WEST **BRADENTON FL 34210 BRADENTON FL 34210** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/02/1989 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 65-0162825 26 Not Applicable Suite. Apt. #. etc. Suite, Apt #, etc \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution 28 Added to Fees Country Zip Country 8. This corporation owes or has paid the current year Intangible 24 Yes 25 29 Personal Property Tax due June 30. 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent **BLACKMAN. COURTNEY** 81 Namo 6004 COURTSIDE DR WEST 82 Street Address (P.O. Box Number is Not Acceptable) BRADENTON FL 34210 83 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, 1 am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or profind name of registered agent and bite it applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 TITLE DELETE 1.1 TITLE Change Addition **BLACKMAN, COURTNEY** NAME 1.2 NAME 6004 COURTSIDE DR WEST STREET ADDRESS 1.3 STREET ADDRESS **BRADENTON FL** CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE TITLE 21 TITLE Addition BALCKMAN, GLORIA NAME 22 NAME 6004 COURTSIDE DR WEST STREET ADDRESS 2.3 STREET ADDRESS **BRADENTON FL** CITY-ST-ZIP 2.4 City-St-ZiP DELFTE TITLE 3.1 TITLE \_\_ Addition Change BLACKMAN, MARTIN NAME 3.2 NAME 6004 COURTSIDE DR WEST STREET ADDRESS 3.3 STREET ADDRESS **BRADENTON FL** CITY - ST - ZIP 3.4. CITY-ST-ZIP TITLE DELETE 4.1 TITLE Change Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE TITLE Change 51 TITLE Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE TITLE Change 6.1 TITLE Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. Thereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SECRETARY/TALASUREK: 03.02.98/17/3.9543

**FILED**