## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L20107

(3)

JEFFREY A. KERN, P.A.

**FILED** Apr 24 1998 8:00am Secretary of State



| ļ  |  |  |                     |                            |                                  |  |                |                                   |                                |  |
|--|--|--|---------------------|----------------------------|----------------------------------|--|----------------|-----------------------------------|--------------------------------|--|
| Principal Place of Business Mailing Address                            |  |  |                     |                            |                                  | - I ABDITER BOU INDIA DURAN JIBU BUKAT N   | IDI UTUTI UTUK | BIEN BIEN BIE                     | igi mi <b>g</b> iş imbi        |  |
| 11900 BISCAYNE BLVD SUITE 264 11900 BISCAYNE BLVD NORTH MIAMI FL 33181 |  |  |                     | 4                          |                                  | DO NOT WRITE IN THIS SPACE   |                |                                   |                                |  |
|  |  |  |                     |                            |                                  | 3. Date Incorporated or Qualified  |                |                                   |                                |  |
|  |  |  |                     |                            |                                  | 10/03/1989   |                |                                   | T - 1                          |  |
|  | lace of Business   | 2a. Mailing Adde   | Mailing Address     |                            |                                  | 4. FEI Number Applied For  |                |                                   |                                |  |
| 25     26  |  |  |                     |                            |                                  | 65-0186187 Not Applicabl   |                |                                   |                                |  |
| 22 27  |  |  | , etc.              |                            |                                  | 6. Certificate of Status Desired   |                | \$8.75 Additional<br>Fee Required |                                |  |
| City & State City & State  |  |  |                     |                            |                                  | 6. Election Campaign Financing   |                |                                   | May Be                         |  |
| <b>23</b> Zip  | Country  | 28   | Zip Country         |                            |                                  | Trust Fund Contribution  |                |                                   | to Fees                        |  |
| 24   | 25 29  |  | 30                  | ritry                      | ſ                                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                |                                   |                                |  |
| [24]   | g, Name and Address of Current Registered Agent  |  |                     | 10. Name and Address of Ne |                                  |  |                |                                   |                                |  |
| VE   |  |  |                     | 81                         | Name                             | 10. Traine and Francisco of Itom It  |                | regorit                           |                                |  |
| KERN, JEFFREY A. 11900 BISCAYNE BLVD                                   |  |  |                     |                            |                                  |  |                |                                   |                                |  |
|  | CAYNE CENTER, SUITE 20   | 24   |                     | 82                         | Street Addre                     | et Address (P.O. Box Number is Not Acceptable)   |                |                                   |                                |  |
| NORTH MIAMI FL 33181   |  |  |                     | 83                         |                                  |  |                |                                   |                                |  |
| ""   |  |  |                     |                            |                                  |  |                |                                   |                                |  |
|  |  |  |                     | 84                         | City                             |  | FL             | <b>85</b> Zip                     | Code                           |  |
| 11. Pursuant office or r   | to the provisions of Sections 6 egistered agent, or both, in the m familiar with, and accept the | 07.0502 and 607.1508, Florida<br>9 State of Florida, Such char<br>9 obligations of Section 607 | da Statutes, the ab | oove<br>d by               | e-named corpo<br>the corporation | ration submits this statement for the<br>on's board of directors. I hereby acce                            |                | changing i                        | its registered<br>s registered |  |
| SIGNATURE  | minimum minimum and according to   | o ourigations or, booken our   | oodo, monda biai    | alot                       | <b>.</b>                         |  |                |                                   |                                |  |
| BIGINATURE   | Signature, typied or printed name of regis   | tered agent and title if applicable  | (NOTE Registered    | d Age                      | ent signature required           | of when reinstating)   | DATE           |                                   |                                |  |
| 12.  |  | RS AND DIRECTORS   | 13.                 |                            |                                  | ADDITIONS/CHANGES TO OFFI  | CERS AND       |                                   |                                |  |
| TITLE  | PD   | Di   | LETE 1.1 TIT        | ILE                        |                                  |  |                | Change                            |                                |  |
| NAME   | KERN, JEFFREY A.   |  | 1.2 NA              | ME                         |                                  |  |                |                                   |                                |  |
| STREET ADDRESS   | 2000 TOWERSIDE TERR  |  | 1.3 ST              | REET                       | ADDRESS                          |  |                |                                   |                                |  |
| CITY-ST-ZIP  | MIAMI FL 33138   |  |                     | 1.4 CITY-ST-ZIP            |                                  |  |                |                                   |                                |  |
| TITLE  | DELETE   |  |                     | 2.1 TITLE                  |                                  |  |                | Change                            | Addition                       |  |
| NAME   |  |  | 2.2 N               |                            | - 1                              |  |                |                                   |                                |  |
| STREET, ADDRESS  |  |  |                     |                            | ADDRESS                          |  |                |                                   |                                |  |
| CITY - \$1 - ZIP   |  |  |                     |                            | ST-ZIP                           |  |                | 7 7 25                            |                                |  |
| TITLE  |  | De   |                     |                            |                                  |  |                | Change                            | Addition                       |  |
| NAME.  |  |  | 3.2 NA              |                            |                                  |  |                |                                   |                                |  |
| STREET ADDRESS   |  |  |                     | •                          | ADORESS                          |  |                |                                   |                                |  |
| CITY-\$1-ZIP<br>TITLE  |  | □ DE   | 3.4. CI             |                            | ST-ŽIP                           | <del></del>  |                | Change                            | Addition                       |  |
|  |  |  |                     |                            |                                  |  |                | ∟ ∪nange                          | Addition                       |  |
| NAME<br>DEDECT ADDRESS   |  |  | 4. 2 N/             |                            |                                  |  |                |                                   |                                |  |
| STREET ADDRESS   |  |  |                     |                            | ADDRESS                          |  |                |                                   |                                |  |
| CITY-ST-ZIP<br>TITLE   |  | De   | 4.4.00              |                            | T-ZIP                            |  |                | Change                            | Addition                       |  |
| P  |  | □ <i>D</i> t   |                     |                            |                                  |  |                | ☐ Change                          | Addition                       |  |
| NAME<br>DIDECT ADDRESS   |  |  | 5.2 NA              |                            |                                  |  |                |                                   |                                |  |
| STREET ADDRESS   |  |  | 4                   |                            | ADDRESS                          |  |                |                                   |                                |  |
| CITY-ST-ZIP  |  | DE   | 54 CIT              |                            | T-ZIP                            |  |                | Channe                            | Addition                       |  |
| FITLE  |  | LJ VI  |                     |                            |                                  |  |                | Change                            | Addition                       |  |
| NAME   |  |  | 62 NA               |                            |                                  |  |                |                                   |                                |  |
| STREET ADDRESS   |  |  | 63 51               | HEET                       | ADDRESS                          |  |                |                                   | 1                              |  |
| מוכ דס עדום  |  |  | ■ A 4 A 17          |                            | 7 TUD                            |  |                |                                   |                                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1997 TI INDE

301-899-211