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| Certified Copies         | _ Certificates     | of Status |
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| Special Instructions to  | Filing Officer     |           |
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## **COVER LETTER**

Registration Section Division of Corporations

TO:

| SUBJECT:                      | MIKE TAKE OUT & CAR                            | RRIBEAN RESTAURANT LLO  | <u>;                                    </u>  |             |
|-------------------------------|--|---|---|-------------|
|                               | Name of Lim                                    | ited Liability Company  |   |             |
| The enclosed Articles of      | Amendment and fee(s) are sub-                  | mitted for filing.  |   |             |
| Please return all correspo    | ndence concerning this matter                  | to the following:   |   |             |
|                               | M  | lackinson Fremond   |   |             |
|                               |  | Name of Person  |   |             |
|                               | Mike Take                                      | Out & Caribbean Restauran   | LLC   |             |
|                               |  | Firm/Company  |   |             |
|                               | 30   | 1 SW 1ST AVE APT 2301   |   |             |
|                               |  | Address   |   |             |
|                               | FOR  | T LAUDERDALE, FL 33301  | · · · · · · · · · · · · · · · · · · ·   | 2021 177    |
|                               |  | City/State and Zip Code   | •   | こう          |
|                               | E-mail address: (                              | iketakeout1@gmail.com to be used for future annual report noti      |   | C)          |
| For further information c     | oncerning this matter, please c                | all:  |   | - ;<br>-: T |
|                               | n Fremond                                      | at ( <u>954</u> ) <u>394-1717</u>                                   |   | )           |
| Name o                        | f Person                                       | Area Code Daytim  | e Telephone Number  |             |
| Enclosed is a check for the   | ne following amount:                           |   |   |             |
| ■ \$25.00 Filing Fee          | (1) \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |             |
| Mailing Addres                | ss:  | Street Address:   |   |             |
| Registration !                | Section  | Registration Se   |   |             |
| Division of C<br>P.O. Box 632 |  | Division of Cor<br>The Centre of T                                  | •   |             |
| Tallahassee.                  |  |   | e Street. Suite 810   |             |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|   | TAKE OUT & CARRIBEAN RESTAUF<br>Limited Liability Company as it now appears<br>(A Florida Limited Liability Company) |                             | <del></del>                           |
|---|--|-----------------------------|---------------------------------------|
| The Articles of Organization for this Limit   |  | 12/09/2020                  | and assigned                          |
| Florida document number   | 384688   |                             |                                       |
| This amendment is submitted to amend the  | e following:   |                             |                                       |
| A. If amending name, enter the new na   | me of the limited liability company her  | <u>e</u> :                  |                                       |
| MIKE TAKE   | OUT & CARIBBEAN RESTAURANT   | TLLC                        | <u> </u>                              |
| The new name must be distinguishable and contain  | the words "Limited Liability Company," the des   | signation "LLC" or the ab   | obreviation "L.L.C."                  |
| Enter new principal offices address, if a   | pplicable:   |                             |                                       |
| Principal office address MUST BE A ST   | REET ADDRESS)  |                             |                                       |
|   |  |                             | 22                                    |
|   |  | ·                           |                                       |
| Enter new mailing address, if applicable  | e:   |                             |                                       |
| Mailing address MAY BE A POST OFF   | <u></u>  |                             | · · · · · · · · · · · · · · · · · · · |
|   |  | <u>!</u>                    |                                       |
|   |  |                             |                                       |
| B. If amending the registered agent and<br>agent and/or the new <u>regis</u> ter <u>ed office a</u> |  | cords, <u>enter the nam</u> | ie of the new registere               |
|   |  |                             |                                       |
| Name of New Registered Agent:   | MACKINSON FREMON   | D                           | <del></del>                           |
| New Registered Office Address:  |  |                             |                                       |
|   | Emer Florie  | da street address           |                                       |
|   | FORT LAUDERDALE  | , Florida                   | 33301                                 |
|   | Cuy  |                             | Zip Code                              |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address     | Type of Action |
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| ective date,                      | , if other than the d                                   | ate of filing:                       |                                    |                                       |                           | (optional)                                |                                       |             |
| reffective date<br>te: If the dat | is listed, the date must to<br>te inserted in this bloo | e specific and car<br>k does not med | nnot be prior to<br>t the applicab | date of filing or<br>le statutory til | more than 90 da           | ys after filing.) Pa<br>ats. this date wi | arsuant to 60<br>Il not <b>be</b> lis | 5.02<br>ted |
|                                   | ective date on the Dep                                  |                                      |                                    |                                       |                           |   |                                       |             |
|                                   |   |                                      |                                    |                                       |                           |   |                                       |             |
| cord specifie<br>s filed.         | es a delayed effective                                  | date, but not an                     | effective time                     | e, at 12:01                           | i, on the earlie          | rof: (b) The 9                            | 0th day afte                          | er ti       |
|                                   |   |                                      |                                    | 12                                    | / 1                       | Λ   |                                       |             |
| ted                               | MARCH 23  |                                      | 2021                               | $\mathcal{A}O$                        | Van.                      |   |                                       |             |
| A                                 | -   |                                      |                                    | <b>/ / /</b>                          | بسي                       |   |                                       |             |
| 24                                |   |                                      |                                    | <b>V</b> '                            | ve of a member            | <del></del> -                             |                                       |             |
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Filing Fee: \$25.00