## LZD 000 384669

| (Requ                      | uestor's Name) |             |
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| (City/:                    | State/Zip/Phon | e #)        |
| PICK-UP                    | ☐ WAIT         | MAIL        |
| (Busi                      | ness Entity Na | me)         |
| (Docu                      | ıment Number   | )           |
| Certified Copies           | Certificate    | s of Status |
| Special Instructions to Fi | ling Officer:  |             |
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## **COVER LETTER**

|               | Registration Se<br>Division of Cor |  | •   |   |
|---------------|------------------------------------|--|---|---|
| cupiec        |                                    | st Mavericks Softball, LLC.                  | •   |   |
| SUBJEC        | .1:                                | Name of Lim                                  | ited Liability Company  | <del></del>   |
| The enclo     | osed Articles of .                 | Amendment and fee(s) are sub                 | mitted for filing.  |   |
| Please res    | tum all correspo                   | ndence concerning this matter                | to the following:   |   |
|               |                                    | Stephen T. Hallet                            |   |   |
|               |                                    |  | Name of Person  |   |
|               |                                    | Nature Coast Mavericks Se                    | oftball, LLC.   |   |
|               |                                    |  | Firm/Company  |   |
|               |                                    | 7818 Holiday Dr.                             |   |   |
|               |                                    |  | Address   |   |
|               |                                    | Spring Hill, FL 34606                        |   |   |
|               |                                    | hallet@citrushills.com                       | City/State and Zip Code   |   |
|               |                                    | E-mail address: (                            | to be used for future annual report noti                            | fication)   |
| For furthe    | er information co                  | oncerning this matter, please c              | all:  |   |
| Stephen       | Hallet                             |  | 352 232-0442  |   |
|               | Name of                            | Person                                       | at ()<br>Area Code Daytim   | e Telephone Number  |
| Enclosed      | is a check for th                  | e following amount:                          |   |   |
| <b>\$25.0</b> | 00 Filing Fee                      | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|               |                                    |  |   |   |

Mailing Address:
Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Nature Coast Mavericks Softball, LLC.   |   |                              |
|---|---|------------------------------|
| ( <u>Name of the Limited Liability Compa</u><br>(A Florida Limited  | iny as it now appears on our records.<br>Liability Company) | ,                            |
| The Articles of Organization for this Limited Liability Company   | were filed on 12/09/2020                                    | and assigned                 |
| lorida document number L20000384669   |   |                              |
| This amendment is submitted to amend the following:   |   |                              |
| A. If amending name, enter the new name of the limited liab   | ility company here:   |                              |
| he new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the designation "LLC"                        | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:   |   |                              |
| Principal office address MUST BE A STREET ADDRESS)  |   | 202                          |
|   | <u></u>   | . (                          |
|   |   |                              |
| Enter new mailing address, if applicable:   |   |                              |
| Mailing address MAY BE A POST OFFICE BOX)   |   | <u> </u>                     |
|   |   |                              |
|   |   | 0                            |
| 3. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>enter t</u>                      | he name of the new regist    |
| Name of New Registered Agent:   |   |                              |
| New Registered Office Address:  |   |                              |
|   | Enter Florida street address                                |                              |
| <del></del>   |   | rida                         |
|   | City  | Zip Code                     |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name           | Address               | Type of Action   |
|--------------|----------------|-----------------------|------------------|
| MGR          | Tony Rotondo   | 5505 S. Eaton Ter.    |                  |
|              |                | Inverness, FL 34452   | □Remove          |
|              |                |                       |                  |
| MGR          | Stephen Hallet | 7818 Holiday Dr.      | □Add             |
|              |                | Spring Hill, FL 34606 | ≅Remove          |
|              |                | <del></del>           | ☐ Change         |
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|                |   |                 |                |                 |                                      |                                    |  |                                    |              |
|                |   |                 |                |                 |                                      |                                    |  |                                    |              |
| <u>ite:</u> 11 | e date, if other that<br>tive date is listed, the d<br>the date inserted in<br>at's effective date or | tins block doc  | s not meet tr  | ie applicable   | te of filing or m<br>statutory filin | ore than 90 days<br>g requirements | optional)<br>after filing.) Pu<br>i, this date wil | rsuant to 605.0<br>I not be listed | 0207<br>d as |
| cord s         | specifies a delayed of  | effective date. | out not an eff | fective time,   | at 12:01 a.m. (                      | on the earlier o                   | f: (b) The 90                                      | )th day after                      | the          |
|                | inuary 4  |                 | 202            |                 |                                      |                                    |  |                                    |              |
| ted            | (')   | m               | /              |                 |                                      |                                    |  |                                    |              |
| ited           |   | Signatu         | re of aymembe  | r or authorized | l representative                     | of a member                        |  |                                    |              |

Filing Fee: \$25.00