

01/10/2022 12:40 PM FAX 7274435829  
1/10/22, 12:48 PM

GASSMAN, CROTTY & DENICOLA  
Division of Corporations

0000120004

L20000365402

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000012259 3)))



H220000122593ABCX

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)617-6383

From:  
Account Name : GASSMAN, CROTTY & DENICOLA, P.A.  
Account Number : 07535000514  
Phone : (727)442-1200  
Fax Number : (727)443-5829

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
GCDPA CLIENT1, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$25.00

JAN 11 2021

A. LUNT

2022 JAN 10 PM 1:23

FILED

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

GCDPA CLIENT1, L.L.C.

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

FILED  
DIVISION OF REVENUE  
2022 JAN 10 AM 10:17

The Articles of Organization for this Limited Liability Company were filed on NOVEMBER 18, 2020 and assigned  
Florida document number L20000365402.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

USHH12, LLC

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

6911 PISTOL RANGE ROAD

SUITE 127

TAMPA, FL 33635

Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

6911 PSITOL RANGE ROAD

SUITE 127

TAMPA, FL 33635

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_

Enter Florida street address

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	ALAN S. GASSMAN	1245 COURT STREET	<input type="checkbox"/> Add
		CLEARWATER, FL 33756	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	US HAPPY HOMES, L.I.C.	6911 PISTOL RANGE RD	<input checked="" type="checkbox"/> Add
		SUITE 107	<input type="checkbox"/> Remove
		TAMPA, FL 33635	<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

RECEIVED  
DIVISION OF INFORMATION  
JAN 10 AM 10:17  
2022

E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated JANUARY 6, 2022

Signature of a member or authorized representative of a member

ALAN S. GASSMAN, AUTH. REP.

Typed or printed name of signee