## L2000036415

| (Requestor's Name)                      |
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| (Address)                               |
| (City (Chata Zia (Dhana 4)              |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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## COVER LETTER

| TO:     | Registration Se<br>Division of Cor |   | ·   |  |
|---------|------------------------------------|---|---|--|
| CIIDI   | SAN JOSE                           | PROJECT 1, LLC                                |   | •  |
| SUBJI   | :CI:                               | Name of Lim                                   | ited Liability Company  |  |
| The en  | closed Articles of                 | Amendment and fee(s) are sub                  | mitted for filing.  |  |
| Please  | return all correspo                | ondence concerning this matter                | to the following:   |  |
|         |                                    | Josh Podolsky                                 |   |  |
|         |                                    |   | Name of Person  | <del></del>  |
|         |                                    | Phelps Dunbar LLP                             |   |  |
|         |                                    |   | Firm/Company  |  |
|         |                                    | 100 S. Ashley Drive, Sui                      | ite 2000  |  |
|         |                                    |   | Address   |  |
|         |                                    | Tampa, Florida 33602                          |   |  |
|         |                                    | josh.podolsky@phelps.co                       | City/State and Zip Code   | <del></del>  |
|         |                                    | · · · · · · · · · · · · · · · · · · ·         | to be used for future annual report notifies                        | ation)   |
| For fur | ther information c                 | oncerning this matter, please c               | all:  |  |
| Josh F  | Podolsky                           |   | 813 472-7583  |  |
|         | Name o                             | t Person                                      | at () Area Code Daytime T   | elephone Number  |
| Enclos  | ed is a check for th               | ne following amount:                          |   |  |
| A 52    | 5.00 Filing Fee                    | \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|         | Malling Address Registration S     |   | Street Address:<br>Registration Secti                               | on <sub>.</sub>  |

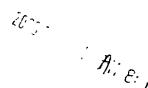
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| SAN JOSE PROJECT 1, LLC   |   | C. /   |  |  |
|---|---|--|--|--|
| (Name of the Limited Liability Compa<br>(A Florida Limited I  | ny as it now appears on our records.) Lability Company)         |  |  |  |
| The Articles of Organization for this Limited Liability Company Florida document number   | were filed on 12/02/2020  | and assigned   |  |  |
| This amendment is submitted to amend the following:   |   |  |  |  |
| A. If amending name, enter the new name of the limited liab   | ility company here:   |  |  |  |
| 20 SANDPIPER ROAD, LLC  | •   |  |  |  |
| The new name must be distinguishable and contain the words "Limited Liabil  | ity Company." the designation "LLC"                             | or the abbreviation "L.L.C."                           |  |  |
| Enter new principal offices address, if applicable:   | 20 Sandpiper Road   |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   | Tampa, Florida 33609  |  |  |  |
|   |   |  |  |  |
| Enter new mailing address, if applicable:   | 20 Sandpiper Road   |  |  |  |
| (Mailing address MAY BE A POST OF FICE BOX)   | Tampa, Fiorida 33609  |  |  |  |
| B. If amending the registered agent and/or registered office and/or the new registered office address here:   |   |  |  |  |
| Name of New Registered Agent:   |   | <del></del>  |  |  |
| New Registered Office Address:  | Enter Florida street address                                    |  |  |  |
|   | Flor  | ida  |  |  |
|   | City  | ida  |  |  |
| New Registered Agent's Signature, if changing Registered Agent:   |   |  |  |  |
| I hereby accept the appointment as registered agent and agrorovisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as peing filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance of my duties, and<br>provided for in Chapter 605, F | I I am familiar with and<br>S. Or, if this document is |  |  |
| If Chai   | nging Registered Agent, Signature of                            | New Registered Agent                                   |  |  |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
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| amending any other informatio   | -  |  |                         |                            |
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| ffective date, if other than the da   | ate of filing:   |  | (option                 | al)                        |
| an effective date is listed, the date must be total. If the date inserted in this block ocument's effective date on the Department. | e specific and cannot be priced does not meet the applications.  | or to date of tiling or mor<br>icable statutory filing | o then 90 days after ti | ling.) Pursuant to 605.020 |
| record specifies a delayed effective d<br>is filed.   | ate, but not an effective  | time, at 12:01 a.m. or                                 | the earlier of: (b)     | The 90th day after the     |
| December 19   | 2020   | _  |                         |                            |
| aicu  | 1 - 0  | 7/2  |                         |                            |
|   | gnature of a preinber or au  | thorized representative of                             | f a member              | <u></u>                    |
|   | The state of the s |  |                         |                            |
| Josh Podolsky   |  |  |                         |                            |

Filing Fee: \$25.00