Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : 120160000017 Phone : (855)498-5500

Fax Number : (800)432-3622

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email | Address: |  |
|-------|----------|--|
|       |          |  |

## FLORIDA LIMITED LIABILITY CO. LAKE ALFRED INVESTMENT PARTNERS, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
| Estimated Charge      | \$155.00 |

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Corporate Filing Menu

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## COVER LETTER

|               | \$                          |   |   |                         |
|---------------|-----------------------------|---|---|-------------------------|
| TO: No        | w Filing Sectivision of Cor | ion<br>porations                            |   |                         |
| SUBJECT       |                             | Investment Partners, LLC                    |   |                         |
| Sounder       | ·                           | Name of Limi                                | ited Liability Company  |                         |
| The enclose   | ed Articles of              | Organization and fee(s) are                 | submitted for filing.   |                         |
| Please retu   | m all correspo              | ndence concerning this mat                  | ter to the following:   |                         |
|               | Joseph Suchy                | rta, Esq.                                   |   |                         |
|               |                             |   | Name of Person  |                         |
|               | The Law Off                 | ice of Joseph Suchyta, PA                   |   |                         |
|               |                             |   | Firm/Company  |                         |
|               | 1420 NE Mi                  | ami Place, #2911                            |   |                         |
|               |                             |   | Address   |                         |
|               | Miami, FL 3                 | 3132  |   |                         |
|               |                             |   | ty/State and Zip Code   |                         |
|               |                             | housinggroup@gmail.com                      | for future unnual report notif                                    | ication)                |
| For further i |                             | ocerning this matter, please                | •   |                         |
|               | Joseph Suchy                | /ta 56                                      | 439-5830  |                         |
|               | Nam                         | e of Person Ar                              | rea Code Daytime Telep  | hone Number             |
| Enclosed i    | s a check for t             | he following amount:                        |   |                         |
| □\$125.00     | ) Filing Fee                | ☐S130.00 Filing Fee & Certificate of Status | ≣\$155.00 Filing Fee & Certified Copy (additional copy is enclose | Certificate of Status & |

Mailing Address

New Piling Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

New Filing Section Division The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 2020 OCT 27 AM 9: 41

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| Lake Alfred Investment Partners, LLC   |  |
|--|--|
| (Must contain the words "Limited Liabil  | ity Company, "L.L.C.," or "LLC.")                      |
| RTICLE II - Address:<br>the mailing address and street address of the principal office | of the Limited Liability Company is:                   |
|  | of the Limited Liability Company is:  Mailing Address: |
| e mailing address and street address of the principal office                           | • . • •  |

The name and the Florida street address of the registered agent are:

| The Law Office of    | Joseph Suchyta, PA          |           |
|----------------------|-----------------------------|-----------|
|                      | Name.                       |           |
| 1420 NE Miami Pla    | ace, #2911                  |           |
| Florida street addre | ess (P.O. Box <u>NOT</u> ac | ccptable) |
| Miami                | FL.                         | 33132     |
| City                 | State                       | Zip       |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Registered Agent's Signature (REQUIRED)

(CONTINUED)

ARTICLE IV-

|  | Name and Address:   |
|--|---|
| "AMBR" = Authorized Member   |   |
| "MGR" = Manager  |   |
| MCB  | Michael Combit  |
| MGR  | Michael Gottlieb 160 Congress Park Drive, Ste. 214  |
|  | Delray Beach, FL 33445  |
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| EV: Effective date, if other than the crive date is listed, the date must  | he date of filing: 10/26/2020 (OPTIONAL) t be specific and cannot be more than five business days prior to or 9   |
| ective date is listed, the date musi<br>of filing.)  | t be specific and cannot be more than five business days prior to or 9 as not meet the applicable statutory filing requirements, this date will no  |
| EV: Effective date, if other than the ctive date is listed, the date must of filing.) The date inserted in this block does ment's effective date on the Depart   | t be specific and cannot be more than five business days prior to or 9 as not meet the applicable statutory filing requirements, this date will no  |
| E V: Effective date, if other than the ective date is listed, the date must of filing.) The date inserted in this block does ment's effective date on the Depart E VI: Other provisions, if any.  REQUIRED SIGNATURE:  | t be specific and cannot be more than five business days prior to or 9 is not meet the applicable statutory filing requirements, this date will not rement of State's records.  |
| EV: Effective date, if other than the extive date is listed, the date must of filing.) The date inserted in this block does ment's effective date on the Department's effective date on the Department's Cother provisions, if any.  REQUIRED SIGNATURE:  Signature of This document is I am aware that as   | t be specific and cannot be more than five business days prior to or 9 as not meet the applicable statutory filing requirements, this date will no  |
| EV: Effective date, if other than the extive date is listed, the date must of filing.) the date inserted in this block does ment's effective date on the Department's effective date on the Dep | is be specific and cannot be more than five business days prior to or 9 is not meet the applicable statutory filing requirements, this date will not rement of State's records.  Of a member or an authorized representative of a member, executed in accordance with section 605.0203 (1) (b), Florida Statutes, my false information submitted in a document to the Department of State is degree felony as provided for in s.817.155, F.S. |
| EV: Effective date, if other than the extive date is listed, the date must filling.) the date inserted in this block does ment's effective date on the Depart EVI: Other provisions, if any.  REOURED SIGNATURE:  Signature of This document is I am aware that as   | is be specific and cannot be more than five business days prior to or 9 is not meet the applicable statutory filing requirements, this date will not rement of State's records.  Of a member or an authorized representative of a member, executed in accordance with section 605.0203 (1) (b), Florida Statutes, my false information submitted in a document to the Department of State is degree felony as provided for in s.817.155, F.S. |

\$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)