Division of Corporations



Division of Corporations Electronic Filing Cover Sheet (** 1991) <u>- 1997) - 1997 - 1997 - 1997</u> (1997) - 1997) - 1997 -

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To:

Division of Corporations

Fax Number : (950)617-6381

From:

Account Name : SAXON GILMORE NON-TRUST FUNDS

Account Number : 120180000023 Phone : (813)314-4551 Fax Number : (813)314-4555

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: flcorp@saxongilmore.com

Production and the second seco FLORIDA LIMITED LIABILITY CO. AHC WESTOVER, LLC

Certificate of Status	1
Certified Copy	1
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Estimated Charge	\$160.00

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Corporate Filing Menu

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ARTICI, ES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is:

AHC Westover, LLC

(Must contain the words "Limited Liability Company, "LL.C.," or "LLC.")

ARTICLE II - Address:

The malling address and street address of the principal office of the Limited Liability Company is:

Principal Office Address:

Mailing Address:

c/o Area Housing Commission	c/o Area Housing Commission
1920 West Garden Street	1920 West Garden Street
Pensacola, FL 32502	Pensacola, Ft. 32502

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Fiorida street address of the registered agent are:

Bernice S. Saxon		
	Name	
201 E. Kennedy Bly	d., Suite 600	
	ss (P.O. Box <u>NOT</u> ac	cceptable)
Tampa	Ţſ.	33602
City	State	Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this cartificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Registered Agent's Signature (REQUIRED)

(CONTINUED)

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Title:	Name and Address:
"AMBR" = Authorized Member	•
"MOR" - Manager	
<u>AMBR</u>	Area Housing Commission 1920 West Garden Street
	Pensacola, FL 32502
	
	te of filing: (OPTIONAL) pecific and cannot be more than five business days prior to or 90 days a
LR V: Effective date, if other than the date feetive date is listed, the date must be so of filing.) If the date inserted in this block does not sment's effective date on the Department.	meet the applicable statutory filing requirements, this date will not be list
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