Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

Electronic Filing Cover Sheet

(((H20000377676 3)))



H200003776763ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855) 498-5500 : (800)432-3622 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. C.

Email Address:

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **CONNECTM BABIONE LLC**

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 05 |
| Estimated Charge | \$55.00 |

NC1 11 1920

COVER LETTER "

| | | strution Secti ion of Corpo | | | | | | |
|-----------------|--------|---|--|--|------------|-----------------------------|-------------|---|
| eim ira | | ConnectM Ba | bione LLC | | | | | |
| SUBJEC | | Name of Limited Liability Company | | | | | | |
| The eacl | losed | Articles of An | nendment and fee(s) are sub- | mitted for filing | ζ. | | | |
| Please re | tun (| all correspond | ence concerning this matter | to the following | 3 : | | | |
| | | Capitol Services - Corporate Filings Team | | | | | | |
| | | | Name of i | Name of Person | | | | |
| | | | Capitol Corporate Services | , Inc. | | | | |
| | | | <u> </u> | Firm/Con | npany | | | |
| | | | 515 Bast Park Avenue, 2nd | i Floor | | | | |
| | | | | Addre | 55 | | | |
| | | | Tallahassee, Florida 32301 | | | | | |
| | | | | City/State and | Zip Cod | le | | |
| | | | bhaskar@connectm.com | | | | | |
| | | • | E-mail address: (1 | to be used for fut | ure annu | al report notifi | cation) | |
| For furth | ner in | formation con | cerning this matter, please ca | Bll: | | | | |
| | | | | 855 at (| | 198-5500 | | |
| •• | | Name of P | crson | Arca | Code | Daytime | Telepho | one Number |
| Enclosed | d is a | check for the | following amount: | | | | | |
| □ \$25 . | .00 Fi | ling Fee | □ \$30.00 Filing Fee & Certificate of Status | ■ \$55.00 F Certified (edditions | і Сору | | <u> </u> | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | ing Address: istration Se | ction | | | Address: tration Sec | tion | |
| | Div | ision of Cor | | | | ion of Corp Centre of Ta | | |
| | | . Box 6327 ahassee, FL | . 32314 | | | | | t, Suite 810 |

Tallahassee, FL 32303

11200000277676.2

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| and assigned FLLC" or the abbreviation "L.L.C." |
|--|
| |
| |
| |
| 2521 01 |
| 2523 017 |
| 2.721 01.7 |
| 2.721 01.7 |
| 252) 017 |
| - <u>- </u> |
| |
| 1 |
| ter the name of the new registe |
| . 70 |
| · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · |
| (. |
| ldress |
| , Florida |
| Zip Code |
| |
| I further agree to comply with to s, and I am familiar with and 05, F.S. Or, if this document is an that the limited liability |
| |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | <u>Address</u> | Type of Action |
|--------------|----------------------------------|---|-----------------------|
| MGR | Bhaskar Panigrahi | 2 Mount Royal Ave, Ste 550, Marlborough, MA 0 | 1752 |
| | | | □Remove |
| | | | □ Change |
| MGR | ConnectM Management LLC | 2 Mount Royal Ave, Ste 550, Marlborough, MA 0 | 1752 □Add |
| | | | Remove |
| | | | Change |
| MGR | ConnectM Technology Services LLC | 2 Mount Royal Ave, Ste 550, Mariborough, MA 0 | 1752 ■ Add |
| | | | □Remove |
| | | | ☐ Change |
| MGR | Mahesh P Choudhury | 2 Mount Royal Ave, Ste 550, Mariborough, MA 0 | 01752 ■ Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | Remové |
| | | | Change |
| | | | 🗆 Add |
| | | | □Remove |
| | | | Change |

| famer | nding any other info | mation, enter ch | ange | e(s) here: (Attach additional sheets, if necessary.) |
|------------------------------|---|---|-------------------------------------|--|
| _ | | | | |
| _ | · | | | |
| _ | | | _ | |
| _ | | | _ | |
| | | | | |
| _ | | | | |
| _ | · | | | |
| _ | | _ | <u>.</u> | |
| _ | | | | |
| _ | <u> </u> | <u> </u> | | |
| | | | | _ |
| _ | | · · | | |
| _ | | | | |
| _ | - | | | |
| _ | | | | |
| _ | | | | |
| | | | | |
| _ | | | - | |
| - | | | | |
| iffecti en effe locume | ve date, if other than ective date is listed, the date If the date inserted in the ent's effective date on the | the date of filing must be specific and is block does not a he Department of S | g: I canno neet ti State's | (optional) ox be prior to date of filing or more than 90 days after filing.) Pursuant to 605.020 he applicable statutory filing requirements, this date will not be listed as records. |
| record | • | ective date, but not | an ef | ffective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| ated . | October 29 | | 20 | 20 |
| | | Human | eh | fungashi |
| | | | | er or authorized representative of a member |
| | Bhaskar Panigrahi, | duly authorized re | DIESE | ntative |
| | பாசைய பிருந்தாய் | and and the second | r | |

Filing Fee: \$25.00