K26 666310360





300352062983

10/21/20--01005--027 **80/00 55/00

DEC 111

1Xmund Will

COVER LETTER

| Division of Corporat | ions | | |
|---------------------------------------|---|---|--|
| SUBJECT: Joh | Name of Limit | ~S Express Lo | ogistics LLC |
| | | | |
| The enclosed Articles of Amen | dment and fee(s) are subm | nitted for filing. | |
| Please return all correspondence | e concerning this matter t | to the following: | |
| _ | | Name of Person | |
| | Johnson | Firm/Company | ss Logistics LL |
| _ | 9146 R | Address Drive | |
| _ | Jackso | On ville, FC 32a City/State and Zip Code | 164 |
| | ajjohn | SON C W JAH 60 . Co | om |
| For further information concern | ning this matter, please ca | dl: | |
| Antonio | | ar (904) 402 - 5 | 5228 |
| Name of Perso | n | Area Code Daytime Tele | phone Number |
| Enclosed is a check for the foll | owing amount: | _ | |
| ☑ \$25.00 Filing Fee □ | \$30.00 Filing Fee & Certificate of Status | ✓ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address: Registration Section | on | Street Address: Registration Section | 1 |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassec, FL 32314

TO:

Registration Section

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

The Articles of Organization for this Limited Liability Company were filed on October 1, 2020 and assigned

| JOHNSON 3 DOS | EXPRESS LOGISTICS LLC | | | | | | |
|---|-----------------------|--|--|--|--|--|--|
| (Name of the Limited Liability Company as it now appears on our records.) | | | | | | | |
| (A Florida Limited Liability) | Company) | | | | | | |

| Florida document number <u>L20000310300</u> | | | |
|---|---------------------------------------|--------------------|---------------|
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited lial | bility company here: | | |
| Johnsons Express The new name must be distinguishable and contain the words "Limited Liab | Logistics LLC | breviation "L.I. C | |
| Enter new principal offices address, if applicable: | 9146 Raptor Dr Jacksonville, FL | | |
| (Principal office address MUST BE A STREET ADDRESS) | Jacksonville, FL | 39751 | |
| | | - | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | |
| B. If amending the registered agent and/or registered office | address on our records, enter the nam | e of the new r | egistered |
| agent and/or the new registered office address here: | <u></u> | 2272 001 | <u> </u> |
| Name of New Registered Agent: | ·-· | | |
| New Registered Office Address: | | 2 | |
| | Enter Florida street address | 7 | • |
| | , Florida | | <i>-</i> * |
| | City | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|-------------|----------------|
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | : | | |
| | | | Remove |
| | | | □Change |
| | | | □Add |
| | | | □ Remove |
| | | | □Change |
| | | | □Add |
| | | | □ Remove |
| | | | Change |
| | | | □Add |
| | | | 🗆 Remove |
| | | | □Change |

| | | | | | | | |
|--|--|------------------------------------|-------------------|--|--|------------------------|--------------|
| | | | | | | | |
| | | | | | | | |
| | | - - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | _ | | | | | | |
| | · | | | | | | |
| | | | | · | | | |
| | | | | · | ,. | | |
| | | | | | | | |
| | | | | | | · | |
| | <u> </u> | | <u> </u> | <u> </u> | | | |
| | | | | | | , , , | |
| | | | | | | | |
| - | | | | | | <u></u> | |
| | | | | | | | |
| | | <u>_</u> | | | | | |
| | | | | | | | |
| | | | | <u> </u> | | | |
| | | f fili | | | (: | D | |
| effective date is liste e: If the date inse | ther than the date of the date must be specially the date must be specially the date on the Department of the Department | cific and cannot less not meet the | applicable state | filing or more that story filing requ | (option on 90 days after finitements, this of | ling.) Pursuant to 605 | .020 ed a |
| | lancal area of the state of | | | | י אין אין אין | man and the n | . • |
| filed. | layed effective date. I | but not an effe | ctive time, at 12 | ::01 a.m. on the | e earlier of: (b) | The 90th day after | rth |
| ed Octo | ber la | <u>)</u> , 20 | 520. | | | | |
| | | 1 | _ | | | | |
| | 1 | ma | \sim | | | | |
| | Signatu | re of a member | or authorized rep | resentative of a n | nember | | |