

L20000307193

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

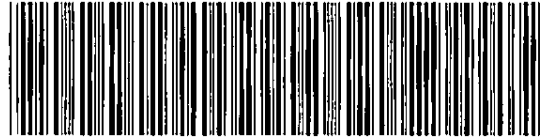
(Business Entity Name)

(Document Number)

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FILED  
2023 SEP 25 PM 2:29  
SECRETARY OF STATE  
TALLAHASSEE, FL

TO: Registration Section  
Division of Corporations

SUBJECT: R&R VENTURE CAPITAL LLC, a Florida limited liability company  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ashu Luthra

Name of Person

R&R Venture Capital LLC

Firm/Company

27 North Orange Avenue

Address

Orlando, FL 32801

City/State and Zip Code

bobluthra@pibland.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ashu Luthra

Name of Person

407 468-0099  
at ( )  
Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- ☒ \$25.00 Filing Fee  
☐ \$30.00 Filing Fee & Certificate of Status  
☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)  
☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

SECRETARY OF STATE  
TALLAHASSEE, FL

2023 SEP 25 PM 2:29

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ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

R&R VENTURE CAPITAL LLC,

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on September 29, 2020 and assigned  
Florida document number L20000307103

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

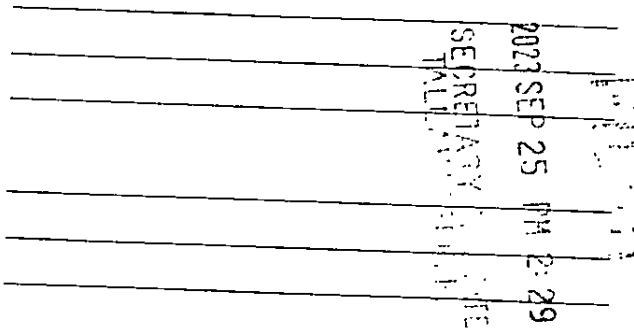
The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)



B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

City

Florida

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

or removed from our records: enter the title, name, and address of each person being added

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | <u>Address</u>       | <u>Type of Action</u>                      |
|--------------|---------------|----------------------|--|
| MGR          | LUTHRA, RIA   | 27 N. SUMMERLIN AVE. | <input type="checkbox"/> Add               |
|              |               | ORLANDO, FL 32801 UN | <input checked="" type="checkbox"/> Remove |
|              |               |                      | <input type="checkbox"/> Change            |
| MGR          | LUTHRA, RONIT | 27 N. SUMMERLIN AVE. | <input type="checkbox"/> Add               |
|              |               | ORLANDO, FL 32801 UN | <input checked="" type="checkbox"/> Remove |
|              |               |                      | <input type="checkbox"/> Change            |
| MGR          | LUTHRA, ASHU  | 27 N. SUMMERLIN AVE. | <input checked="" type="checkbox"/> Add    |
|              |               | ORLANDO, FL 32801 US | <input checked="" type="checkbox"/> Remove |
|              |               |                      | <input type="checkbox"/> Change            |
|              |               |                      | <input type="checkbox"/> Add               |
|              |               |                      | <input type="checkbox"/> Remove            |
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SECRETARY OF STATE  
TALLAHASSEE, FL  
2020 SEP 25 PM 2:29

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TAILLAIN, SEBASTIEN

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SECRETARY OF STATE  
TALLAM, S. G. JR.

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Effective date, if other than the date of filing: \_\_\_\_\_ (optional)  
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)  
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated September 15 2023

Ashu Luthra

Typed or printed name of signee

**Filing Fee: \$25.00**