h20000303716

| (Requestor's Name) |
|---|
| |
| (Address) |
| , |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| Gertificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



700387443257

- 28 W--01 D3--12 ***25.13

CIVISION OF CORPORATION OF CORPORATION

T. MATTHEWS

JUN 2 9 2022

COVER LETTER

| TO: | Registration Se Division of Cor | | | · | | |
|---|------------------------------------|--|---|---|--|--|
| SUBJE | CT. DGN | N MANAGEMENT LLC | | | | |
| 000012 | C1. | Name of Lim | ited Liability Company | | | |
| The enc | losed Articles of . | Amendment and fee(s) are sub | mitted for filing. | | | |
| Please r | eturn all correspo | ndence concerning this matter | to the following: | | | |
| | | SERGIO FONT | | | | |
| | | | Name of Person | | | |
| | | DGN MANAGE | MENT LLC | | | |
| | | · · · · · · · · · · · · · · · · · · · | Firm/Company | | | |
| 200 COUNTYLINE CT. SUITE 2 | | | | | | |
| | | | Address | | | |
| | | WINTER GARD | EN, FL 34787 | | | |
| | | | City/State and Zip Code | | | |
| | | fontsergio@me.c | | | | |
| For furt | her information c | oncerning this matter, please c | to be used for future annual report not all: | incation) | | |
| CED | GIO FONT | | 107 | 0622 | | |
| SER | Name of | f Person | at (407) 407 505 Area Code Daytin | ne Telephone Number | | |
| | | | | | | |
| Enclose | ed is a check for th | e following amount: | | | | |
| ⊠ \$ 25 | .00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | |
| | | | | | | |
| | Mailing Address | | Street Address: | | | |
| Registration Section Division of Corporations | | | Registration Section Division of Corporations | | | |
| | P.O. Box 632 | - | The Centre of T | • | | |
| | Tallahassee, I | | 2415 N. Monro | e Street, Suite 810 | | |
| | | | Tallahassee, FI | L 32303 | | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILE()
SECRETARY OF STATE
DIVISION OF CORPORATIONS

22 MAY -9 AM 10: 00 .

| DGN MANAGE | MENT LLC | | | |
|--|--|--|--|--|
| (Name of the Limited Liability Compan (A Florida Limited L | iy as it now appoint is bility Company | ears on our records.) | | |
| The Articles of Organization for this Limited Liability Company | were filed on _ | 09/25/2020 | and assigned | |
| Florida document number <u>L20000303716</u> | | | | |
| This amendment is submitted to amend the following: | | | | |
| A. If amending name, enter the new name of the limited liabi | lity company | here: | | |
| The new name must be distinguishable and contain the words "Limited Liabili | ty Company," th | e designation "LLC" or the a | bbreviation "L.L.C." | |
| Enter new principal offices address, if applicable: | | | | |
| (Principal office address MUST BE A STREET ADDRESS) | | | | |
| | | | | |
| | | | | |
| Enter new mailing address, if applicable: | | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | | |
| | | | | |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: | ddress on our | r records, <u>enter the nar</u> | ne of the new registered | |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | · · | | | |
| New Augistated Office Address. | Enter F | lorida street address | | |
| | Florida | | | |
| | City | , Florida | Zip Code | |
| New Registered Agent's Signature, if changing Registered Agent: | | | | |
| I hereby accept the appointment as registered agent and agre provisions of all statutes relative to the proper and complete paccept the obligations of my position as registered agent as publing filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance (rovided for in | of my duties, and I am 1 Chapter 605, F.S. Or | familiar with and , if this document is | |
| • | | | | |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| Title | <u>Name</u> | Address | Type of Action |
|-------------|---|---|-----------------|
| MBR | EDUARDO GUTIERREZ RODRIGUEZ | CAMINO AL DESIERTO DE LOS LEONES #67 P. MEXICO, DF. 01000 MX | l □ □Add |
| | | | X Remove |
| | | | Change |
| AMBR | THE EGR REVOCABLE TRUST DATED APRIL 28, 2022 | 200 COUNTYLINE CT. SUITE 2 WINTER GARDEN, FL 34787 | X .Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | _ CRemove |
| | | | Change |
| | | | _ C:Add |
| | | | _ 🗆 Remove |
| | | | _ DChange |
| | | | □Add |
| | | | □Remove |
| | | | Change |

| | · · · · · · · · · · · · · · · · · · · | | · | | | | |
|--------------------|---|------------------|-----------------|------------------|--|---|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ·** | | | | | | |
| | _ | | | | | | |
| | | | | | • | · · · · · · · · · · · · · · · · · · · | |
| | | · · | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | <u> </u> | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | . | | | | | | |
| | <u> </u> | | | | | | |
| <u>te:</u> u unc | ite, if other that date is listed, the de date inserted in t effective date on | mis diock does | not meet the a | ppiicable statul | 2 iling or more than 9 fory filing require | optional Odays after film ments, this dat |) g.) Pursuant to 605.0 e will not be listed |
| cord spec filed | ifies a delayed ef | Tective date, bu | n not an effect | ive time, at 12: | OI a.m. on the ea | rlier of: (b) T | he 90th day after |
| ∞l <u>Al</u> | PRIL 28 | <u></u> | ,202 | 2/// | <i>y</i> 1 | | |
| | | | | | | | |
| _ | | Signature | of a member of | minute and repre | SCHOOLS OF FURSI | 2063 | |

Filing Fee: \$25.00