

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H250001409313)))



H250001409313ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : VALEZAR & ASSOCIATES

Account Number : I20150000092 Phone : (305)252-5505 Fax Number : (888)346-7187

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: admin@valezar.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN KAMY ARLENE LLC

PERTYED

OFFICE OF THE STATES

OFFICE OFFICE ON THE STATES

TALLY STATES OF STATES OF THE STATES OF

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$25.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

K. SALY

APR 1 8 2025

(((H25000140931 3)))

04/17/2025 12:29 PM

Fax: +18506176383

(((H25000140931 3))) **COVER LETTER**

| | Registration Se Division of Co | | | |
|-----------|-----------------------------------|---|---|--|
| SIND IS | | RLENE LLC | | |
| SUBJEC | -1; | Name of Lin | nited Liability Company | , |
| The encle | osed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| | | ondence concerning this matter | _ | |
| | | Mirtha Almanzar | | |
| | | | Name of Person | |
| | | VALEZAR & ASSOCIAT | TES INC | |
| | | | Firm/Company | |
| | | 12485 SW 137TH AVEN | UE SUITE 206 | |
| | | | Address | |
| | | MIAMI, FL 33186 | | |
| | | <u> </u> | City/State and Zip Code | |
| | | info@valezar.com | to be used for future annual report no | (figation) |
| For furth | er information o | oncerning this matter, please c | · | uncation) |
| CARME | N GONZALEZ | CABRERA | 786 278-2117 | |
| | Name o | f Person | at () Area Code Daytii | me Telephone Number |
| Enclosed | is a check for the | ne following amount: | | |
| ₩ \$25.0 | 00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | Mailing Addres Registration 5 | | Street Address: Registration S | ection |
| | Division of C | orporations | Division of Co | orporations |
| | P.O. Box 632 Tallahassee, I | • | The Centre of 2415 N. Monro | Tallahassee oe Street, Suite 810 |

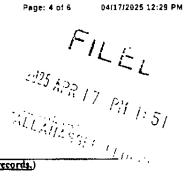
Tallahassee, FL 32303

Fax: +18883467187

Fax: +18506176383

(((H25000140931 3)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



KAMY ARLENE LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liab | ility Company we | ere filed on 08/18/2020 | and assigned |
|---|-----------------------|---------------------------------------|------------------------------|
| Florida document number L20000254134 | · | | |
| This amendment is submitted to amend the follow | ing: | | |
| A. If amending name, enter the new name of the | ne limited liabilit | y company here: | |
| AAK Behavioral Services LLC | | | |
| The new name must be distinguishable and contain the word | ls "Limited Liability | Company," the designation "LLC" o | r the abbreviation "L.L.C." |
| Enter new principal offices address, if applicab | le: | N/A | |
| (Principal office address MUST BE A STREET | ADDRESS) | | |
| | - | | |
| Enter new mailing address, if applicable: | - | | |
| (Mailing address MAY BE A POST OFFICE BC | 2 <u>X</u> 2 - | <u> </u> | |
| B. If amending the registered agent and/or registered office address is | | iress on our records, <u>enter th</u> | e name of the new registered |
| Name of New Registered Agent: | N/A | | |
| New Registered Office Address: | 12485 SW 137TH | AVENUE SUITE 206 | |
| | | Enter Florida street address | |
| | MIAMI | , Flori | da 33186 |
| • | | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

To: (((H25000140931 3)))

Page: 5 of 6 04/17/2025 12:29 PM

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|------|---------|---------------------------|
| N/A | N/A | N/A | DAdd |
| | | | □Remove |
| | | | ☐ Change |
| | | | □ Add □ □ Remove |
| | | | □ Add □ Remove □ □ Change |
| | | | OChange |
| | | | □Remove |
| | | <u></u> | ☐Change |
| | | | □Add |
| | | | □Remove |
| | | | □ Change |
| | | | DAdd |
| | | | □Remove |
| | | | |
| | | | |
| | | | ☐ Remove |

(((H25000140931 3)))

| . ————————————————————————————————————— | <u> </u> |
|---|--|
| | |
| | |
| | 7.0 |
| | <u></u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| N | 1/A |
| ctive date, if other than the date of filing: | (optional) not be prior to date of filing or more than 90 days after filing.) Pursuant to 605.02 |
| 11 If the date inserted in this block does not meet | the applicable statutory filing requirements, this date will not be listed |
| iment's effective date on the Department of State | 's records. |
| | |
| | effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| filed. | |
| | |
| nd N/A | _ |
| 7 | / / |
| | |
| Land. | . m. A A A . |
| Signature of a month | ber or authorited representative of a member |

Filing Fee: \$25.00