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| PICK-UP WAIT MAIL |
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| Special Instructions to Filing Officer: |
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COVER LETTER

| TO: Registration So Division of Co | | | |
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| CHD DOT. | WEPR | OGS, LLC | |
| SUBJECT: | | nited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | DONNA J. SMITH | | |
| | | Name of Person | |
| | DONNA J. SMITH, E.A., | LLC | |
| | | Firm/Company | |
| | LEAST BROWARD BLA | D. STE 700 | |
| | | Address | |
| | FORT LAUDERDALE, F | L 33301 | |
| | | City/State and Zip Code | |
| | donnajsmithea@gmail.com | | |
| For further information c | r-man address: (concerning this matter, please c | to be used for future annual reportable: | t notification) |
| Donna J Smith | | 954 554-549 at () |)1 |
| Name o | f Person | | nytime Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| ■ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

Mailing Address: Registration Section Division of Corporations P.O. Box 6327

Street Address: Registration Section Division of Corporations The Centre of Tallahassee

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

| | WEPROGS, LLC | | 2022 JUN 10 PM 4: 45 | |
|---|--|---|--|--|
| (Name of the Lim | ited Liability Comp: (A Florida Limited | any as it now appea Liability Company) | SECRETAL SESTATE | |
| The Articles of Organization for this Limited I | .iability Company | were filed on | 08/10/2020 and assigned | |
| Florida document number 1.20000240361 | · | | | |
| This amendment is submitted to amend the fol | lowing: | | | |
| A. If amending name, enter the new name | of the limited liab | oility company ho | ere: | |
| N/A | | | | |
| The new name must be distinguishable and contain the | words "Limited Liabi | lity Company," the d | designation "LLC" or the abbreviation "L.L.C." | |
| Enter new principal offices address, if appli | cable: | LEAST BROW | 'ARD BLVD. | |
| (Principal office address MUST BE A STREET ADDRESS) | | SUITE 700 | | |
| | | FORT LAUDE | RDALE, FL 33301 | |
| Enter new mailing address, if applicable: | | N/A | | |
| (Mailing address MAY BE A POST OFFICE | BOX) | | | |
| B. If amending the registered agent and/or agent and/or the new registered office addre | registered office : ess here: | address on our r | ecords, enter the name of the new register | |
| Name of New Registered Agent: | N/A | | | |
| New Registered Office Address: | N/A | | | |
| <u>-</u> | | Enter Flor | rida street address | |
| | | | . Florida | |
| | | Citr | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--------------------|---------------------------|----------------|
| MGR | ANTHONY J. MARESCA | 4130 NW 66TH AVE | □Add |
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| tive date, if other than the date of | JUNE 3, 2022 | · · · · · · · · · · · · · · · · · · · | (N | |
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| If the date inserted in this block doe nent's effective date on the Departme | s not meet the applicab | le statutory filing requ | uirements, this date wil | l not be listed a |
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| rd specifies a delayed effective date, b iled. | out not an effective tim | e, at 12:01 a.m. on the | e earlier of: (b) The 9 | Oth day after th |
| JUNE 3 | 2022 | | ~ 0 | |
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| | re of a member or authori | zed representative of a r | nember | |
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Filing Fee: \$25.00