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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: REGISTERED AGENTS INC.

Account Number : I20090000081 Phone

: (307)200-2803

Fax Number

: (855)330-1010

\*\*Enter the email address for this business entity to be used for fullure annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_\_\_

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ADS EMPIRE LLC

| Certificate of Status | 0       |
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## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Ads Empire LLC   |   |
|--|---|
| ( <u>Name of the Limited Liabil</u><br>(A Florid   | ity Company as it now appears on our records.)<br>la Limited Liability Company) |
| The Articles of Organization for this Limited Liability (Florida document number L20000226916            | Company were filed on 08/05/2020 and assigned                                   |
| This amendment is submitted to amend the following:  |   |
| A. If amending name, enter the new name of the lin   | nited liability company here:   |
| The new name must be distinguishable and contain the words "Lir  | mited Liability Company," the designation "LLC" or the abbreviation "L.L.C."    |
| Enter new principal offices address, if applicable:  |   |
| (Principal office address MUST BE A STREET ADD   | RESS)   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                     | TA CC   |
| B. If amending the registered agent and/or regi<br>registered agent and/or the new registered office add | istered office address on our records, enter the name of the new dress here:    |
| Name of New Registered Agent:  | ——————————————————————————————————————  |
| New Registered Office Address:   | Enter Florida street address  |
|  | , Florida   |
| <del></del>  | City Zip Code   |
| N' D. Carald Annual Chamber of Chamber Design  | ad Agant:   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | Address                        | Type of Action |
|--------------|--------------------|--------------------------------|----------------|
| MGR_         | MD Aftab Chowdhury | 2880W Oakland Park Blvd,       | 🗹 Add          |
|              |                    | Suite 225C                     | □ Remove       |
|              |                    | Oakland Park, Florida FL 33311 | Change         |
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|              |                    |                                | Remove         |
|              |                    |                                | Change         |
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|              |                    |                                | Change         |

| . If amending any other inforn   | ation, enter cha                            | inge(s) here: (/                           | Attach additional si      | heets, if necessary.)  |  |
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| Effective date, if other than t (If an effective date is listed, the date in Note: If the date inserted in this document's effective date on the | nust be specific and c<br>block does not me | cannot be prior to d<br>cet the applicable | ate of filing or more tha | (optional)<br>in 90 days after filing.) Pu<br>irements, this date will | rsuant to 605.0207 (3<br>not be listed as th |
| the record specifies a delay<br>) The 90th day after the r   | ed effective da<br>ecord is filed.          | ate, but not a                             | n effective time,         | at 12:01 a.m. on   | the earlier of:                              |
| Dated 10/21  | <del></del> ,                               | 2020                                       |                           |  |  |
| R: Lung Pan  | Signature of a m                            | ember or authorize                         | d representative of a n   | rember   |  |
| Riley Parl   | <   |  |                           |  |  |
|  |   | Typed or printed n                         | ame of signee             |  |  |

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