120000219873

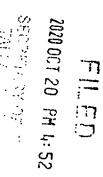
| (Re | equestor's Name) | - |
|-------------------------|----------------------|--------------|
| | | |
| (Ac | ldress) | |
| | | |
| (Ac | ldress) | |
| (Cit | ty/State/Zip/Phone # |) |
| | | |
| PICK-UP | WAIT | MAIL |
| | | |
| (Bu | isiness Entity Name |) |
| (Dr | ocument Number) | |
| , | , | |
| Certified Copies | _ Certificates of | f Status |
| | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



400353951654

10/20/20--01020--015 **25.00



LA 125/20

COVER LETTER

| TO: Registration Sect Division of Corpo | | c | , |
|--|---|---|---|
| SUBJECT: | LUCIANO AND | SONS CONSUCTING | UC |
| | Name of Limi | ted Liability Company | |
| | | | |
| The enclosed Articles of Ar | mendment and fee(s) are sub- | mitted for filing. | |
| Please return all correspond | ence concerning this matter | to the following: | |
| | Nelson | Luciano | |
| | Percentage of Amendment and fee(s) are submitted for filing. Percentage of Amendment and fee(s) are submitted for filing. Percentage of Person LUCIANO AND SONS CONSULTING LICE Firm/Company III NE 1st Street Address MIAMI, Florida 33132 City/State and Zip Code LUCIANO CONSULTING 21@ gma; 1. Com E-mail address: (to be used for future annual report notification) perther information concerning this matter, please call: Son LUCIANO Name of Person Area Code Daytime Telephone Number | | |
| | LUCIANO | AND SONS CONSULTI Firm/Company | NG LIC |
| | 111 NE 15+ | | <u>.</u> |
| | MIAMI, Flori | ida 33132 | <u>-</u> <u>.</u> |
| | | | |
| | E-mail address: (1 | o be used for future annual report notif | ication) |
| For further information con | cerning this matter, please ca | ill: | |
| 1 | | a1(347), 944 3 | 9437 |
| Name of P | erson | Area Code Daytime | · Telephone Number |
| Enclosed is a check for the | following amount: | | |
| \$\$ \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| <u>Mailing Address:</u> Registration Se | ction | Street Address: Registration Sec | etion |
| Division of Cor | | Division of Cor | |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

P.O. Box 6327

Tallahassee, FL 32314

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (<u>Name of the Limited Liability Co</u> (A Florida Lim | ompany as it now appears on our records.) nited Liability Company) |
|--|---|
| The Articles of Organization for this Limited Liability Comp. Florida document number $\angle 20000219873$. | pany were filed on July 27, 2020 and assigned |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited | liability company here: |
| The new name must be distinguishable and contain the words "Limited I | Liability Company," the designation "LLC" or the abbrecationL.C." |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS | <u>s</u> |
| | |
| | |
| Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BOX) | · చ |
| B. If amending the registered agent and/or registered off | fice address on our records, enter the name of the new regist |
| agent and/or the new registered office address here: | |
| Name of New Registered Agent: | |
| rane of the Winegistered rigent, | |
| New Registered Office Address: | Enter Florida street address |
| <u> </u> | Enter Florida street address Florida City Zup Code |

provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability

company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|----------------|----------------------|----------------|
| MGR | Nelson Lucano | III NE Ist street | \ \tag \ Add |
| | | MIAMI, Florida 33132 | Remove |
| | | | □Change |
| MGR_ | Nelson Luciano | 111 NE 1st street | Z Add |
| | | Micmi, Florida 33132 | □Remove |
| | | | □ Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □ Add |
| | | | □Remove |
| | | | □ Change |
| | | | □Add |
| | | | □Remove |
| | | | □ Chango |

| | | | | | | <u> </u> | | | |
|-----------------------------|---|---------------------------------------|----------------------------|---------------|---------------------------------|--------------------------------|---------------------------------------|---|-------------------------------|
| | | | | | | | | | ··· - |
| | | | | | | | <u>-</u> | | <u> </u> |
| | | | | _ | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | _ | | | | | |
| | | | | | | •• | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | . <u>-</u> | | | | | | | |
| | | | | | _ | | | | |
| | | | | " | | | | | |
| | | | | <u> </u> | | · · | ··· ··· · | | |
| | | | | | <u>-</u> . | | | | |
| an effecti lote: If t | date, if other the we date is listed, the d he date inserted in 's effective date or | late must be speci this block doe: | ific and car s not meet | t the applica | o date of filin ble statutor | g or more tha y filing requ | (option 90 days after irements, this | onal) filing.) Pursuant date will not l | to 605,0207 be listed as t |
| record sp I is filed. | occifies a delayed e | effective date, b | out not an | effective tir | ne, at 12:01 | a.m. on the | earlier of: (b |) The 90th da | y after the |
| . 1 | October | 15 | <u>c</u> | 020 | | | | | |
| ated | | | _ | | | | | | |
| ated | | Nessan | Su | ilaro | | ntative of a m | | | |

Filing Fee: \$25.00